

## **The Lodi Unified School District**

### **Resolution No. 2023-70**

#### **Resolution Determining Sufficiency of Instructional Materials**

**WHEREAS**, the Board of Education of Lodi Unified School District in order to comply with the requirements of Education Code Sections 60119 and 60422, held a public hearing on August 22nd, 2023, at 7:00 PM, which is on or before the eighth week of school and which did not take place during or immediately following school hours;

**WHEREAS**, the Board of Education provided notice of the public hearing by posting it in at least three public places within the district stating the time, place, and purpose of the hearing, and;

**WHEREAS**, the Board of Education encouraged participation by parents/guardians, teachers, members of the community, and bargaining unit leaders in the public hearing;

**WHEREAS**, information provided at the public hearing and to the Board of Education at the public meeting detailed the extent to which textbooks and instructional materials were provided to all students, including English learners, in Lodi Unified School District;

**WHEREAS**, the definition of “sufficient textbooks or instructional materials” means that each student, including each English learner, has a standards-aligned textbook and/or instructional materials, or both, to use in class or to take home, which may include materials in a digital format but shall not include photocopied sheets from only a portion of a textbook or instructional materials copied to address a shortage;

**WHEREAS**, between the 2022-23 through the 2023-24 fiscal years, the definition of “sufficient textbooks or instructional materials” also means that all students who are enrolled in the same course within the Lodi Unified School District, have standards-aligned textbooks or instructional materials from the same adoption cycle, and;

**WHEREAS**, sufficient textbooks or instructional materials were provided to each student, including English learners that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in the following subjects:

## **K-6 TEXTBOOKS FOR CORE CURRICULUM**

Course Name	Textbooks and Instructional Materials/Copyright Year	Board Adoption Date
TK curriculum	<u>Big Day</u> , Houghton Mifflin Harcourt, c.2015	NA
ELA (K-6)	<u>CA Journeys</u> , Houghton Mifflin Harcourt, c.2017	4/19/2016
ELD Support (K-6)	Rosetta Stone	6/7/2011
Intervention ELA (K-6)	<u>Scholastic Read 180-Stage A</u> , Scholastic, c.2012	7/22/2014
Intensive ELA (K-6)	<u>Scholastic System 44 Next Gen</u> , Scholastic, c.2014	7/22/2014
Math (K-6)	iReady Classroom Mathematics Program, Curriculum Associates, c.2021	3/1/2022
Science (K-6)	<u>Amplify Science (K-8)</u> , Amplify Education Inc., c.2018	4/2/2019
Soc.Science (K-2)	<u>CA Studies Weekly Program</u> , Studies Weekly, c.2018	5/1/2018
Soc.Science (Gr.3-5)	<u>CA Social Studies IMPACT</u> , McGraw Hill, c.2018	5/1/2018
Elementary Soc.Science (Gr.6)	<u>NatGeo World History: Ancient Civilizations</u> , NatGeo/Cengage, c.2018	5/1/2018
*Health (K-5)	<u>Too Good for Drugs</u> , Mendez Foundation c.2003	9/4/2004
*Health(Gr. 6)	Life Skills, Princeton Health Press, c.2000	6/6/2004

\*Health curriculum in grades K-6 is adopted per the recommendations found within the current Federal legislation, No Child Left Behind. Too Good for Drugs (Grades K-5)

## **7-8 TEXTBOOKS FOR CORE CURRICULUM**

Course Name	Textbooks and Instructional Materials/Copyright Year	Board Adoption Date
MS ELA (Gr.7-8)	StudySync, McGraw Hill c. 2017	4/19/2016
MS Intensive Intervention/EL ELA	Scholastic System 44 Next Gen, Scholastic, c.2014	6/7/2011
MS Intervention ELA	Scholastic Read 180-Stage B, Scholastic, c.2012	6/7/2011
MS Math (Gr.7-8)	iReady Classroom Mathematics Program, Curriculum Associates, c.2021	3/1/2022
MS Soc.Sci (Gr.7)	Nat Geo World History: Medieval and Early Modern Times, NatGeo/Cengage, c.2018	5/1/2018
MS Soc.Sci (Gr.8)	US History American Stories: Beginnings to WWI, NatGeo/Cengage, c.2018	5/1/2018
MS Science (Gr.7-8)	Amplify Science (K-8), Amplify Education Inc., c.2018	4/2/2019

MS Spanish	Encuentros, Vista Higher Learning, c.2022	5/10/2022
MS Health	Life Skills, Princeton Health Press, c.2000	6/6/2004
CHYA - Health	FLASH Curriculum, King County Public Health, c. 2019	4/7/2020

## **9-12 TEXTBOOKS FOR CORE CURRICULUM**

### **English/Language Arts**

Course Name	Textbook Name, Publisher, and Copyright Year	Board Adoption Date
AP American Lang.	<u>The Language of Composition: Reading, Writing, Rhetoric</u> , Bedford, c.2013	1/12/2016
AP American Lit.	<u>Bedford Introduction to Literature</u> , Bedford/St.Martin's Press, c. 2005	4/17/2007
Gr.9 English	<u>StudySync</u> , McGraw Hill, c. 2017	4/19/2016
Gr.10 English	<u>StudySync</u> , McGraw Hill, c. 2017	4/19/2016
Gr.11 English	<u>StudySync</u> , McGraw Hill, c. 2017	4/19/2016
Gr.12 English	<u>StudySync</u> , McGraw Hill, c. 2017	4/19/2016
Creative Writing	<u>Bedford Introduction to Literature</u> , Bedford/St.Martin's Press, c. 2005	4/17/2007
HS Intensive ELA	<u>Scholastic Read 180: Next Generation</u> , Scholastic, c.2012	4/17/2011
HS Intensive ELA	<u>Scholastic System 44 Next Gen</u> , Scholastic, c.2014	7/22/2014

### **Math**

Course Name	Textbook Name, Publisher, and Copyright Year	Board Adoption Date
Pre-Calculus	<u>Precalculus</u> , CPM, c.2018	5/15/2018
Statistics	<u>Stats in Your world</u> , Pearson, c.2016	6/6/2017
AP Calculus	<u>Calculus for AP</u> , Cengage 2017	6/6/2017
AP Statistics	<u>The Practice of Statistics</u> , Bedford Freeman/Worth, c.2020	6/7/2022
Integrated 1	<u>Core Connections: Integrated Course 1</u> , CPM, c.2014	4/15/2014
Integrated 2	<u>Core Connections: Integrated Course 2</u> , CPM, c.2014	4/15/2014
Integrated 3	<u>Core Connections: Integrated Course 3</u> , CPM, c.2014	4/15/2014

Consumer Math	<u>Math for Financial Literacy</u> , Goodheart & Wilcox, 2013	5/15/2018
Personal Finance	<u>Personal Financial Literacy</u> , Pearson, 2014	4/5/2016
HS Math	<u>Core Connections Course 3</u> , CPM, c.2014	7/22/2014

## Science

Course Name	Textbook Name, Publisher, and Copyright Year	Board Adoption Date
Anatomy & Physiology	<u>Hole's Anatomy &amp; Physiology</u> , MacMillan/McGraw, c.2019	5/1/2018
Astronomy	<u>Astronomy: Journey to the Cosmic Frontier</u> , McGraw Hill, c.2008	5/6/2008
Biology	<u>CA Inspire Biology</u> , McGraw Hill, c. 2020	4/7/2020
Chemistry	<u>CA Inspire Chemistry</u> , McGraw Hill, c. 2020	4/7/2020
Conc. Physics	<u>Physics of the Universe</u> , Discovery Ed., c. 2019	7/7/2020
Earth Science	<u>Inspire Earth Science</u> , McGraw Hill, c.2020	4/7/2020
Environmental Science	<u>Holt Environmental Science</u> , Holt,Rinehart & Winston, c.2008	5/6/2008
Forensics	<u>Forensic Science: Fundamentals and Investigations 3rd Ed.</u> , Cengage, c.2021	6/7/2022
Honors Biology	<u>Inquiry into Life</u> , McGraw Hill, c.2020	4/7/2020
Honors Chemistry	<u>CA Inspire Chemistry</u> , McGraw Hill, c. 2020	4/7/2020
Marine Biology	<u>Marine Science 2nd Ed.</u> , McGraw Hill, c. 2019	6/7/2022
Physics	<u>CA Inspire Physics</u> , McGraw Hill, c.2020	4/7/2020
AP Biology	<u>Campbell: Biology in Focus 3rd Ed., AP Edition</u> , Pearson/SAVVAS, c. 2020	6/7/2022
AP Chemistry	<u>Chang, Chemistry: AP Edition</u> , McGraw Hill, c.2023	6/7/2022
AP Env. Science	<u>Environmental Science for the AP Course.</u> , Bedford, Freeman & Worth, c.2019	6/1/2021
AP Physics	<u>College Physics for the AP Physics 1 &amp; 2 Courses</u> , BFW, c.2023	6/06/2023
Lab Equipment	For course determined to be laboratory science courses by the district, science laboratory equipment is made available to all student enrolled in these 9-12 science courses.	NA

## Social Science

Course Name	Textbook Name, Publisher, and Copyright Year	Board Adoption Date
Psychology	<u>Understanding Psychology</u> , McGraw Hill, c.2014	5/1/2018
Sociology	<u>Sociology &amp; You</u> , Glencoe, c.2014	5/1/2018
US Economics	<u>Economics: Principles in Action</u> , Pearson/Prentice Hall, c.2019	5/1/2018
US Gov.	<u>Magruder's American Government</u> , Pearson/Prentice Hall, c.2018	5/1/2018
US History	<u>United States History: The Twentieth Century</u> , Pearson/Prentice Hall, c.2019	5/1/2018
World Geo.	<u>World Geography: My World Interactive</u> , Pearson/Prentice Hall, c. 2019	5/1/2018
World History	<u>World History: A Modern World</u> , Pearson/Prentice Hall, c.2018	5/1/2018
AP Art History	<u>Art Through the Ages: A Global History</u> , Cengage Learning, c. 2016	5/19/2015
AP European Hist.	<u>Western Civilization Since 1300 Enhanced AP Edition</u> , Cengage, c.2021	6/7/2022
AP Gov	<u>American Government and Politics Today</u> , Thomson Learning, c.2007	4/17/2007
AP Psych	<u>Myer's Psychology</u> , Bedford Freeman/Worth, c.2019	5/1/2018
AP US Hist.	<u>Fabric of a Nation: A Brief History with skills and Sources</u> , Bedford/St.Martin/BFW, c.2020	6/7/2022
AP World History	<u>World Civilizations: The Global Experience</u> , Pearson, c.2017	3/27/2018
MacroEcon	<u>Principles of Economics AP</u> , Thomson Learning, c.2007	4/17/2007
AP Human Geo.	<u>Human Geography for the AP Course</u> , BFW, c.2021	6/06/2023
MicroEcon	<u>Principles of Economics AP</u> , Thomson Learning, c.2007	4/17/2007

## Health

Course Name	Textbook Name, Publisher, and Copyright Year	Board Adoption Date
CHYA - Health	<u>FLASH Curriculum</u> , King County Public Health, c. 2019	4/7/2020
Health	<u>Glencoe Health</u> , Glencoe/McGraw, c.2018	5/15/2018
HS Health	<u>Project Toward No Drug Abuse</u> , USC, c.2004	6/7/2005

## World Language

Course Name	Textbook Name, Publisher, and Copyright Year	Board Adoption Date
AP French	<u>Perspectives</u> , 1st. Ed., Vista Higher Learning, c.2023	6/06/2023
AP German	<u>Stationen-Ein Kursbuch Fuer die Mittlestufe</u> , Thomson & Heinle, c.2008	5/20/2008
AP Spanish Lang.	<u>Temas</u> , Vista Higher Learning, c.2023	6/06/2023
AP Spanish Lit.	<u>Abriendo Puertas: Ampliando Perspectivas</u> , HMH Co., c.2013	6/2/2015
French 1-3	<u>Entre Cultures, Level 1-3</u> , Wayside Publishing, c.2020	5/10/2022
German 1-3	<u>Portfolio Deutsch Neu, Level 1-3</u> , Klett Publishing, c.2019	5/10/2022
Italian 1-3	<u>Avanti 1-3</u> , McGraw Hill, c.2018	3/7/2017
Japanese 1-2	<u>Adventures in Japanese 1-2</u> , Cheng & Tsui Co., c.2015	2/18/2020
Japanese 3	<u>Adventures in Japanese 3</u> , Cheng & Tsui Co., c.2017	2/18/2020
Spanish 1-4	<u>Senderos</u> , Vista Higher Learning, c. 2022	5/10/2022
Span. Native 1-2	<u>Galeria 1-2</u> , Vista Higher Learning, c.2020	6/2/2020

**WHEREAS**, sufficient textbooks or instructional materials were provided to each student, in grades 9-12 enrolled in foreign language or health classes, and;

**WHEREAS**, laboratory science equipment was available for science laboratory classes offered in grades 9-12, inclusive;

**THEREFORE IT IS RESOLVED** that for the 2023-2024 school year, the Lodi Unified School District has provided each student with sufficient textbooks instructional materials aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks.

**PASSED AND ADOPTED** by the Board of Education on September 5<sup>th</sup> , 2023 by the following vote:

**AYES:**

**NOES:**

**ABSTAIN:**

**ABSENT:**

**ATTEST:** \_\_\_\_\_  
Clerk of the Board of Education

\_\_\_\_\_  
President of the Board of Education