

# Application for Funding

## Agricultural Career Technical Education Incentive Grant Program Year 2024-25

**Project Duration: July 1, 2024, to June 30, 2025**

School Site: Lodi High School

District: Lodi Unified School District

### Certification:

I hereby certify that all applicable state and federal rules and regulations will be observed; that to the best of my knowledge, the information contained in this application is correct and complete; and that the attached assurances are accepted as the basic conditions of the operations in this project/program for local participation and assistance.

  
Signature of Authorized Agent

CTE Director  
Authorized Agent Title

  
Signature of Agriculture Teacher  
Responsible for Program

  
Signature of Principal

Agriculture Teacher Summer Contact Cell Number: (209) 712-5450

Local Educational Agency (LEA) Board Approval Date: August 16, 2024

Printed Name of Agriculture Teachers:

Brent Newport

\_\_\_\_\_

Kim Schmierer

\_\_\_\_\_

Alyssa Oberle

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## **PART A – Base Level Funding**

In order to qualify for the Agriculture Education Incentive Grant an LEA must meet all the following criteria or provide a Variance approved by the Regional Supervisor for each criterion not met. All evidence must be included with the original application submitted to the Regional Supervisor.

**Note:** Stand-alone middle school programs will only be required to complete Part A.

- 1. **Properly Credentialed Teachers:**  
Log onto the California Commission on Teacher Credentialing (CTC) and provide printout of credentials or provide a copy of current credentials.
- 2. **Professional Development:**  
Provide printout from teacher journal in Agriculture Experience Tracker (AET) verifying professional development activities.
- 3. **Course Sequence:**  
Provide documents/evidence of at least one three-year course sequence.
- 4. **Grading of Future Farmers of America (FFA) and Supervised Agricultural Experience Participation (SAE):**  
Provide a copy of course syllabus identifying grading of FFA and SAE.
- 5. **Alternative Credits:**  
Submit description of at least one course meeting A-G, Dual Enrollment, Articulation, etc.
- 6. **Future Farmers of America Constitution and By-Laws:**  
Provide a copy of the current Chapter Constitution and Bylaws with the election of officers highlighted.
- 7. **Future Farmers of America Meetings:**  
Use meeting manager in AET or provide minutes for a minimum of six chapter meetings.
- 8. **Agriculture Advisory Committee:**  
Provide meeting minutes for two Agriculture Advisory Committee meetings.

Checking all the required criteria as being met qualifies the LEA for Part A funding. Verification of meeting each criterion must be provided to the Regional Supervisor.

# Budget Report

## Agricultural Career Technical Education Incentive Grant

**Due Date:** Budget Report is due in Regional Supervisor's Office by July 15.

Funding Year: 2024-2025

---

School Site: Lodi High School

---

District: Lodi Unified School District

---

*Brent Newport*

---

Electronic Signature of Person Preparing Report

*Brent Newport*

---

Electronic Signature of Agriculture Teacher  
Responsible for Program

**Budget Category 4000: Books and Supplies**

<b>Item</b>	<b>Budget (Column A)</b>	<b>Budget Match (Column B)</b>
<b>Books &amp; Supplies</b>	<b>\$ 23,990.00</b>	<b>\$ 23,990.00</b>
<b>Total 4000</b>	<b>\$ 23,990.00</b>	<b>\$ 23,990.00</b>

**Budget Category 5000: Services and Operating Expenses, Travel, Conferences,  
Rentals, etc.\***

\*Each Line Item in Object Code 5000 must be matched.

<b>Item</b>	<b>Budget (Column A)</b>	<b>Budget Match (Column B)</b>
<b>Conferences</b>	<b>\$ 5,000.00</b>	<b>\$ 5,000.00</b>
<b>FFA Membership</b>	<b>\$ 2,000.00</b>	<b>\$ 2,000.00</b>
<b>Repairs</b>	<b>\$ 1,000.00</b>	<b>\$ 1,000.00</b>
<b>Total 5000</b>	<b>\$ 8,000.00</b>	<b>\$ 8,000.00</b>

**Budget Category 6000: Capital Outlay\***

\*Each Line Item in Object Code 6000 must be matched.

Item	Budget (Column A)	Budget Match (Column B)
N/A	\$ 0.00	
<b>Total 6000</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

**Grand Totals: \$ 31,990.00 \$ 31,990.00**