

Waterford Unified School District

Regular Board Meeting Minutes

November 11, 2021 7:00 PM
Waterford Junior High School Rm 7
12916 Bentley St.
Waterford, CA 95386

A. CALL TO ORDER

Minutes:

Meeting called to order at 6:00pm

B. ROLL CALL

Minutes:

Members Present:

Vanessa Anderson

Lisa Hawkins

Sheila Collins

Matt Erickson (arrived at 6:30pm)

Tim Bomgardner (Present Via Teleconference)

637 Timmie Lane

Waterford, CA 95386

Also present: Dr. Don Davis, Superintendent

C. APPROVAL OF AGENDA

Motion Passed: Passed with a motion by Lisa Hawkins and a second by Sheila Collins.

Yes Vanessa Anderson

Yes Tim Bomgardner

Yes Sheila Collins

Absent Matt Erickson

Yes Lisa Hawkins

D. OPEN BOARD STUDY SESSION - 6:00pm

D.1. Presentation from Bond Consulting Firm: Eastshore Consulting

Minutes:

Representatives from Eastshore Consulting provided information regarding bond elections and options for the board to consider regarding a potential November, 2022, ballot measure. The consultants demonstrated that the Measure K (2016) bond of \$10.65M will be paid off at a lower cost to taxpayers than was projected, and they estimated that a future bond of \$4.5M in 2022 would not raise tax rates in Waterford based on the most current data, and that both bonds (2016 & 2022) could be paid-off with interest within the amount originally estimated for Measure K alone.

E. HEARING OF THE PUBLIC ON CLOSED SESSION ITEMS

F. CLOSED SESSION - 6:30pm

F.1. Public Employee Performance Evaluation [Gov. Code 54957] - District Superintendent

F.2. Public Employment [Gov. Code 54957]- Deputy Superintendent / Superintendent

G. RETURN TO OPEN SESSION - 7:00pm

Minutes:

Returned to open session at 7:17pm after board members toured our new buses parked outside of the boardroom.

H. REPORT OF CLOSED SESSION ACTIONS

I. PLEDGE OF ALLEGIANCE

J. COMMENDATIONS - PRESENTATIONS - HIGHLIGHTS

J.1. Student Representative Report

K. HEARING OF THE PUBLIC

Minutes:

There were no public comments.

L. CONSENT CALENDAR

Minutes:

All Board Trustees approved to pull BP 0470, Covid-19 Mitigation Plan, under item L.10 from the consent calendar and voted separately after board discussion.

Motion Passed: Passed with a motion by Tim Bomgardner and a second by Sheila Collins.

Yes Vanessa Anderson

Yes Tim Bomgardner

Yes Sheila Collins

Yes Matt Erickson

Yes Lisa Hawkins

L.1. Previous Meeting Minutes

L.2. Warrants

L.3. Interdistrict Agreements

L.4. Approve Stipulated Expulsion Case #211111-01 - Suspended

L.5. Accept Pioneer Market Donation for RMPS

L.6. Accept Walmart Donation for RMPS

L.7. Resignation Acceptance for Classified Staff

L.8. Resignation Acceptance for Certificated Staff

L.9. Approval of New Classified Staff

L.10. Second Reading and Approval of Board Policies, Administrative Regulations and Exhibits

Minutes:

The Board of Trustees approved BP 0470 separately, Covid-19 Mitigation Plan, as presented.

Ayes: 3 (Erickson, Bomgardner, Hawkins)

Nays: 2 (Anderson, Collins)

M. BOARD INFORMATION - UPDATES - KEY LEGISLATION

M.1. Enrollment

M.2. Employee Organization Representative Update

M.2.1. California School Employees Association #657

M.2.2. Waterford Teachers Association

M.3. Site & Department Updates

M.3.1. WUSD Transportation Update

Minutes:

Suzanne Bauer provided an update on transportation highlights and activities including the purchase of two new busses, trunk-or-treat participation, covid safety protocols and upcoming evacuation drills. Bus Driver Cindy Tigett was recognized for being a veteran.

M.3.2. Richard Moon Primary School Update

Minutes:

Maria Tillery provided an update on school highlights and activities. She noted this year's commitment to academic interventions and social-emotional wellbeing. She highlighted the book fair, and the cookie dough sales fundraiser. Kindness week is November 15-19.

M.3.3. Regional Head Start Monthly Board Report

M.4. District Financial Update

M.5. District Facilities Update

Minutes:

Gene Blocker discussed several maintenance projects including the installation of new sewer line clean outs at the junior high school, and the setup of two water-bottle filling stations at LWIS.

M.6. Educational Services / Human Resources Updates

M.7. Superintendent Update

Minutes:

Dr. Davis discussed additional reporting requirements associated with the LCAP and with federal revenue. Agenda online is upgrading to a new platform, all school districts using agenda online must migrate to the platform by June 30th. A trustee requested that a draft resolution regarding covid mandates be prepared by the superintendent and discussed by the board. (Note: A trustee requested that the superintendent also determine potential consequences faced by the district, depending on the language in the draft.) December 9th is the organizational meeting in which the board officers are appointed and board meeting dates are set. Friday night (11/12) is a football playoff game at Livingston HS, and Monday, November 15th, WHS is hosting a college and career day.

N. BOARD DISCUSSION / ACTION ITEMS

N.1. Discussion: 2021 Educator Effectiveness Block Grant (EEBG) Expenditure Plan

N.2. Approval of WUSD 2021-22 Comprehensive Safety Plan

Motion Passed: Passed with a motion by Sheila Collins and a second by Lisa Hawkins.

Yes Vanessa Anderson
Yes Tim Bomgardner
Yes Sheila Collins
Yes Matt Erickson
Yes Lisa Hawkins

N.3. Approval of the Salary of the Business Manager Position on the 2021-22 Classified Management Salary Schedule

Motion Passed: Approval of the Salary Schedule for the Business Manager on the 2021-22 Classified Management Salary Schedule Passed with a motion by Lisa Hawkins and a second by Tim Bomgardner.

Yes Vanessa Anderson
Yes Tim Bomgardner
Yes Sheila Collins
Yes Matt Erickson
Yes Lisa Hawkins

N.4. Approval of the 2021-22 Work Year Employment Agreement for Business Manager

Motion Passed: Approval of the 2021-22 Work Year Contracts for Business Manager Passed with a motion by Matt Erickson and a second by Sheila Collins.

Yes Vanessa Anderson
Yes Tim Bomgardner
Yes Sheila Collins
Yes Matt Erickson
Yes Lisa Hawkins

N.5. Approve Annual Speech and Language Pathologist Contract for 2021-22 School Year with Erica Curtis, SLP

Motion Passed: Approve Annual Speech and Language Pathologist Contract for 2021-22 School Year with Erica Curtis, SLP Passed with a motion by Sheila Collins and a second by Lisa Hawkins.

Yes Vanessa Anderson
Yes Tim Bomgardner
Yes Sheila Collins

Yes Matt Erickson
Yes Lisa Hawkins

N.6. Acceptance and Approval of Winning Bid and Contracts from A-Z Bus Sales per the Legal Notice to Bidders

Motion Passed: Passed with a motion by Sheila Collins and a second by Tim Bomgardner.

Yes Vanessa Anderson
Yes Tim Bomgardner
Yes Sheila Collins
Yes Matt Erickson
Yes Lisa Hawkins

O. BOARD COMMENTS

Minutes:

Bomgardner: Thanked Maria Tillery for the Moon School presentation, appreciating all the exciting things that are going at the primary school and across the district.

Erickson: Recognized Dennis Dorton and Peggy Herndon for their intent to retire and thanked them for the many years of service. He welcomed the tour of the new busses, and noted how the safety plan has evolved over the years. He thanked Maria for the positive report and appreciates that Moon students are met in the morning and that the mental wellbeing of students and staff is a focus of the school this year. He expects board debate on potential resolutions noting that debating ideas is a good thing.

Collins: She appreciated the Moon school report and the addition of new busses. She thanked Carolyn Viss and everyone involved on preparing the safety plan. She congratulated the Football team for their success this year and wished everyone a Happy Thanksgiving.

Hawkins: She thanked the transportation department employees for all the wonderful work they do for our students, and thanked Maria Tillery for her report and praised the support for students and staff at Moon School.

Anderson: She thanked everyone for attending the meeting, and wished everyone in the district a Happy Thanksgiving.

P. CLOSED SESSION (continuation of first session if needed)

Q. REPORT OF CLOSED SESSION ACTIONS (if second session is needed)

R. ADJOURN

Minutes:

Meeting adjourned at 8:31pm


Clerk of the Board

12/9/21
Date

Waterford Unified School District
Regular Board Meeting
Nov 11, 2021
Sign-in Sheet

Signing is voluntary, and not required to attend WUSD Board Meetings
Firmar es voluntario, y no requirió a asistir las Juntas de WUSD

1. <u>Carolyn Van</u>	17.
2. <u>Nani DeJoy</u>	18.
3. <u>Lita Ayar</u>	19.
4. <u>Kyle Castanon</u>	20.
5. <u>Jennifer Bent</u>	21.
6. <u>Kimi Block</u>	22.
7. <u>Roberto Gil</u>	23.
8.	24.
9.	25.
10.	26.
11.	27.
12.	28.
13.	29.
14.	30.
15.	31.
16.	32.

Waterford Unified School District
Bus Contract Bid Opening
November 05, 2021 @ 2:00 p.m.

Order	Company	Required Docs	Time	Representative
1	Pricing attached AZ Bus Sols	yes	2:00 PM	[Signature]
2				
3				
4				
5				
6				

[Signature] 11/05/2021

Waterford Unified School District

219 Rainway Avenue, Bldg 2
P.O. Box 270
Waterford, CA 95386
(209) 874-1809

Bid #01/22
"School Bus(es)"

Date: 11/3/2021

The undersigned fully understands that the District forms a contract upon acceptance of this bid. The undersigned, having carefully read the Notice To Bidders as published on October 14, 2021, and October 21, 2021, and the Specifications, hereby proposes to furnish in strict conformity with said documents the following:

One or more -- Description: Blue Bird All American Rear Engine

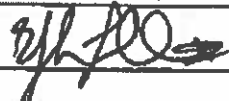
Capacity: 81 Ambulatory

Cost (excluding sales tax) \$ 194,946.57 + Sales Tax

Estimated Delivery Date: 240-180 Days ARO

Note: Pursuant to Public Contract Code Sections 20118 and 20852, the Bidding Agency may allow other Public Agencies in the State of California (including but not limited to: Kern, San Bernardino, Orange, San Diego, Riverside, Los Angeles, Monterey, Fresno, and Santa Barbara Counties) to purchase equipment and supplies under the same terms and conditions. The Bidding Agency waives its rights to require other Districts to draw their warrants in favor of this District and authorizes each District to make payment directly to the successful Bidder. The Bidding Agency agrees to waive payment of reasonable costs per Public Contract Code Section 20118. We understand the District reserves the right to reject any and all bids, and to waive any irregularity of informalities in any bids or in the bidding process.

Name of Bidder: A-Z Bus Sales, Inc.

Signed by: 

Name & Title: John Landherr / President & CEO

Address: 1900 S. Riverside Avenue
Colton, CA 92324

Phone: 951-781-1841

Fax: 951-781-9806

Email: ilandherr@a-zbus.com

Waterford Unified School District

219 Reinway Avenue, Bldg 2
P.O. Box 270
Waterford, CA 95386
(209) 874-1809

Bid #01/22
"School Bus(es)"

Date: 11/3/2021

The undersigned fully understands that the District forms a contract upon acceptance of this bid. The undersigned, having carefully read the Notice To Bidders as published on October 14, 2021, and October 21, 2021, and the Specifications, hereby proposes to furnish in strict conformity with said documents the following:

One or more – Description: Blue Bird All American Front Engine


Capacity: 84 Ambulatory

Cost (excluding sales tax) \$ 174,465.03 + Sales Tax

Estimated Delivery Date: 240-180 Days ARO

Note: Pursuant to Public Contract Code Sections 20118 and 20852, the Bidding Agency may allow other Public Agencies in the State of California (including but not limited to: Kern, San Bernardino, Orange, San Diego, Riverside, Los Angeles, Monterey, Fresno, and Santa Barbara Counties) to purchase equipment and supplies under the same terms and conditions. The Bidding Agency waives its rights to require other Districts to draw their warrants in favor to this District and authorizes each District to make payment directly to the successful Bidder. The Bidding Agency agrees to waive payment of reasonable costs per Public Contract Code Section 20118. We understand the District reserves the right to reject any and all bids, and to waive any irregularity of informalities in any bids or in the bidding process.

Name of Bidder: A-Z Bus Sales, Inc.

Signed by: 

Name & Title: John Landherr / President & CEO

Address: 1900 S. Riverside Avenue
Colton, CA 92324

Phone: 951-781-1841

Fax: 951-781-9806

Email: jlandherr@a-zbus.com

Waterford Unified School District

219 Reinway Avenue, Bldg 2
P.O. Box 270
Waterford, CA 95388
(209) 874-1809


Bld #01/22
"School Bus(es)"

Date: 11/3/2021

The undersigned fully understands that the District forms a contract upon acceptance of this bid. The undersigned, having carefully read the Notice To Bidders as published on October 14, 2021, and October 21, 2021, and the Specifications, hereby proposes to furnish in strict conformity with said documents the following:

One or more – Description: Blue Bird Vision Conventional
Capacity: 75 Ambulatory
Cost (excluding sales tax) \$ 152,326.68 + Sales Tax
Estimated Delivery Date: 240-180 Days ARO

Note: Pursuant to Public Contract Code Sections 20118 and 20662, the Bidding Agency may allow other Public Agencies in the State of California (including but not limited to: Kern, San Bernardino, Orange, San Diego, Riverside, Los Angeles, Monterey, Fresno, and Santa Barbara Counties) to purchase equipment and supplies under the same terms and conditions. The Bidding Agency waives its rights to require other Districts to draw their warrants in favor to this District and authorizes each District to make payment directly to the successful Bidder. The Bidding Agency agrees to waive payment of reasonable costs per Public Contract Code Section 20118. We understand the District reserves the right to reject any and all bids, and to waive any irregularity of informalities in any bids or in the bidding process.

Name of Bidder: A-Z Bus Sales, Inc.
Signed by: 
Name & Title: John Landherr / President & CEO
Address: 1900 S. Riverside Avenue
Colton, CA 92324
Phone: 951-781-1841
Fax: 951-781-9806
Email: jlandherr@a-zbus.com

Waterford Unified School District

219 Reinway Avenue, Bldg 2

P.O. Box 270

Waterford, CA 95386

(209) 874-1808

Bid #01/22

"School Bus(es)"

Date: 11/3/2021

The undersigned fully understands that the District forms a contract upon acceptance of this bid. The undersigned, having carefully read the Notice To Bidders as published on October 14, 2021, and October 21, 2021, and the Specifications, hereby proposes to furnish in strict conformity with said documents the following:

One or more -- Description: Micro Bird G5


Capacity: 24 Ambulatory

Cost (excluding sales tax) \$ 94,780.58 + Sales Tax

Estimated Delivery Date: 240-180 Days ARO

Note: Pursuant to Public Contract Code Sections 20118 and 20662, the Bidding Agency may allow other Public Agencies in the State of California (including but not limited to: Kern, San Bernardino, Orange, San Diego, Riverside, Los Angeles, Monterey, Fresno, and Santa Barbara Counties) to purchase equipment and supplies under the same terms and conditions. The Bidding Agency waives its rights to require other Districts to draw their warrants in favor to this District and authorizes each District to make payment directly to the successful Bidder. The Bidding Agency agrees to waive payment of reasonable costs per Public Contract Code Section 20118. We understand the District reserves the right to reject any and all bids, and to waive any irregularity of informalities in any bids or in the bidding process.

Name of Bidder: A-Z Bus Sales, Inc.

Signed by: 

Name & Title: John Landherr / President & CEO

Address: 1900 S. Riverside Avenue
Colton, CA 92324

Phone: 951-781-1841

Fax: 951-781-9806

Email: jlandherr@a-zbus.com

Waterford Unified School District

219 Rainway Avenue, Bldg 2

P.O. Box 270

Waterford, CA 95388

(209) 874-1808

Bid #01/22

"School Bus(es)"

Date: 11/3/2021

The undersigned fully understands that the District forms a contract upon acceptance of this bid. The undersigned, having carefully read the Notice To Bidders as published on October 14, 2021, and October 21, 2021, and the Specifications, hereby proposes to furnish in strict conformity with said documents the following:

One or more – Description: Collins Nexbus DH500

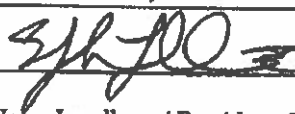
Capacity: 25 Ambulatory

Cost (excluding sales tax) \$ 95,273.07 + Sales Tax

Estimated Delivery Date: 240-180 Days ARO

Note: Pursuant to Public Contract Code Sections 20118 and 20552, the Bidding Agency may allow other Public Agencies in the State of California (including but not limited to: Kern, San Bernardino, Orange, San Diego, Riverside, Los Angeles, Monterey, Fresno, and Santa Barbara Counties) to purchase equipment and supplies under the same terms and conditions. The Bidding Agency waives its rights to require other Districts to draw their warrants in favor to this District and authorizes each District to make payment directly to the successful Bidder. The Bidding Agency agrees to waive payment of reasonable costs per Public Contract Code Section 20118. We understand the District reserves the right to reject any and all bids, and to waive any irregularity of informality in any bids or in the bidding process.

Name of Bidder: A-Z Bus Sales, Inc.

Signed by: 

Name & Title: John Landherr / President & CEO

Address: 1900 S. Riverside Avenue
Colton, CA 92324

Phone: 951-781-1841

Fax: 951-781-9806

Email: jlandherr@a-zbus.com

1900 S. Riverside Ave.
Colton, CA 92324

www.a-zbus.com

800-437-5522



November 2, 2021

Waterford Unified School District
219 Reinway Avenue, Bldg 2
P.O. Box 270
Waterford, CA 95386
Attn: Dr. Don Davis, Superintendent

RE: Bid # 01/22

Dear Dr. Davis,

We at A-Z Bus Sales are excited to have the opportunity to participate in this bid process for new school buses for Waterford Unified School District. We are proud to have served California school districts, including Waterford USD, for over 30 years and look forward to serving our customers for 30 years to come.

We have reviewed the bid specifications and believe the quoted products meet or exceed your needs and expectations. For Type-C and Type-D buses, we are quoting buses manufactured by Blue Bird Corporation, who recently celebrated their 90th anniversary as a company and continues to lead the market as the number one provider in alternative-fuel school buses in the industry. At this time, Blue Bird is the only major school bus manufacturer to offer solutions for Type-D school buses in three fuel types, including Diesel, low-NOx CNG (.02 NOx), and zero-emission Electric, for their All-American Rear Engine, Transit style bus (T3RE). Blue Bird is also the only major school bus manufacturer to offer five fuel types in their Type-C conventional style school bus (BBCV), including Gasoline, Diesel, low-NOx Propane (with a .05 and .02 NOx level option), low-NOx CNG (.02 NOx), and zero-emission Electric. Additionally, Blue Bird is the only school bus manufacturer to have built, delivered, and had certified electric school buses in every bus Type (A, C, and D) here in California.

For our Type-A buses, we are quoting buses manufactured by Micro Bird and buses by Collins Corporation, a part of the Rev Group. Both Micro Bird and Collins lead the industry in quality and reputation. We are proud to be offering solutions from both manufacturers for gas and electric school buses. Micro Bird also provides a propane option for their Type-A school buses. Each product in their various fuel types has been certified within the state of California and meet all state requirements.

Waterford Unified School District, in this bid, required that the bidder grant, meet, or provide certain information or authorization. While we believe we have complied with all of this information in our bid package, we provide the information below to ensure the information is readily available. To this end, this letter is to be considered an integral part of our bid package.

1900 S. Riverside Ave.
Colton, CA 92324

www.a-zbus.com

800-437-5522

BID NO. 01/22:



- As the industry's #1 provider in alternative-fueled school buses, Blue Bird has produced over six times more alternative-fueled buses than all competitors combined.
- Blue Bird buses exceed state and federal minimum safety standards, complying with the Colorado Rack Test to verify the structural integrity of a school bus design and Kentucky Poie Test to verify interior panels above the passenger windows will not separate or expose sharp edges in the event of a crash. In addition, battery storage for the Blue Bird electric school buses is located between the frame rails of the bus for maximum safety.
- The vehicle(s) furnished to Waterford Unified School District comply with all Federal, State, and County regulations in effect at the time of delivery.
- The final vehicle(s) will comply with all Federal Motor Vehicle Safety Standards in effect. A certificate shall be provided with the vehicle(s) at the time of delivery, certifying that this vehicle conforms to all the above standards.
- All vehicles included in our bid package are approved by the California Air Resources Board (CARB).
- A-Z Bus Sales, Inc. is a school bus Original Equipment Manufacturer (OEM) franchised dealer for the Blue Bird product being offered in California.
- A-Z Bus Sales has approved warranty facilities throughout the state of California, including warranty centers able to work on electric vehicles. All sales and support shall be provided by OEM authorized representatives of the OEM equipment submitted for consideration as required to support the requirements included within the specification and related documents.
- All chassis, interior, and body components are installed by factory OEMs, including industry OEM suppliers.
- All warranty guidelines and requirements stated in the bid are deemed acceptable and will be fulfilled as stated.
- A-Z Bus Sales accepts the terms for a fixed price contract allowing other school districts to purchase equipment and supplies under the same terms and conditions of this bid, under Public Contract Code Sections 20118 and 20652.

We look forward to working with Waterford Unified School District on this project and pledge to perform under the specifications outlined in this bid. Thank you in advance for your consideration.

Respectfully submitted,

John Landherr
President & CEO
A-Z Bus Sales, Inc.

Waterford Unified School District

219 Reinway Avenue, Bldg 2

P.O. Box 270

Waterford, CA. 95386

(209) 874-1809

Bid #01/22

"School Bus(es)"

Opening date: November 5, 2021

Opening time: 2:00 p.m.

Oct 7, 14, 21, 28 2021

WATERFORD

**LEGAL NOTICE
NOTICE TO BIDDERS**

NOTICE IS HEREBY GIVEN THAT the Board of Trustees of the Waterford Unified School District, County of Stanislaus, State of California, will receive bids up to, but no later than 2:00 p.m., on November 05, 2021, in the Business Office, 219 Rainey Avenue, Waterford, CA 95386 for the following Bid #01/22 "School Buses":

- ONE (or more) NEW 61 PASSENGER REAR ENGINE TRANSIT SCHOOL BUS
- ONE (or more) NEW 64 PASSENGER FRONT ENGINE TRANSIT SCHOOL BUS
- ONE (or more) NEW 75 PASSENGER CONVENTIONAL SCHOOL BUS
- ONE (or more) NEW 84 PASSENGER TYPE A1 SCHOOL BUS
- ONE (or more) NEW 85 PASSENGER TYPE A1 SCHOOL BUS

All bids shall be made on bid forms furnished by the District, and each bid must conform and be responsive to the contract documents. Bid and appropriate documents can be obtained in person at the Business Office between 8:00 a.m. and 3:00 p.m. Monday through Friday.

Pursuant to Public Contract code Sections 20118 and 20952, the Bidder may allow other public agencies in the State of California to purchase equipment and supplies under the same terms and conditions, (including, but not limited to Kern, San Bernardino, Orange, San Diego, Riverside, Los Angeles, Monterey, Fresno, and Santa Barbara Counties.)

The Governing Board of Trustees of the Waterford Unified School District reserves the right to reject any and all bids received in whole or in part, to waive any irregularities in the bids or bidding, and to be the sole judges of suitability of products offered.

Don Davis
Waterford Unified School District
PL0048186
Oct 14, 21 2021

DDavis
10/14/2021

WATERFORD UNIFIED SCHOOL DISTRICT

219 Reinway Avenue
P.O. Box 270
Waterford, CA 95386
(209) 874-1809

LEGAL NOTICE
NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN THAT the Board of Trustees of the Waterford Unified School District, County of Stanislaus, State of California, will receive bids up to, but no later than 2:00 p.m., on November 5, 2021, in the Business Office, 219 Reinway Avenue, Waterford, CA 95386 for the following Bid #01/22 "School Bus(es)":

ONE (or more) NEW 61 PASSENGER REAR ENGINE TRANSIT SCHOOL BUS

ONE (or more) NEW 84 PASSENGER FRONT ENGINE TRANSIT SCHOOL BUS

ONE (or more) NEW 75 PASSENGER CONVENTIONAL SCHOOL BUS

ONE (or more) NEW 24 PASSENGER TYPE A1 SCHOOL BUS

ONE (or more) NEW 25 PASSENGER TYPE A1 SCHOOL BUS

All bids shall be made on bid forms furnished by the District, and each bid must conform and be responsive to the contract documents. Bid and appropriate documents can be obtained in person at the Business Office between 9:00 a.m. and 3:00 p.m. Monday through Friday.

Pursuant to Public Contract code Sections 20118 and 20652, the Bidder may allow other public agencies in the State of California to purchase equipment and supplies under the same terms and conditions. (Including, but not limited to Kern, San Bernardino, Orange, San Diego, Riverside, Los Angeles, Monterey, Fresno, and Santa Barbara Counties.)

The Governing Board of Trustees of the Waterford Unified School District reserves the right to reject any and all bids received in whole or in part, to waive any irregularities in the bids or bidding, and to be the sole judges of suitability of products offered.

Signed:

Dor Davis

Waterford Unified School District

Publication Dates:
October 14, 2021
October 21, 2021

GENERAL CONDITIONS, INSTRUCTIONS & CONTRACT

General Conditions, Specifications and Contract governing the proposed purchase of one (1) or more School Bus(es) and/or Available Options from this indefinite quantity bid as per legal advertisement published in The Modesto Bee.

1. Bids shall be accompanied by a Certified Check, Bidders Bond, or Cashier's Check in the amount of ten percent (10%) of the total amount of the bid, made in favor of Waterford Unified School District, P.O. Box 270, Waterford, CA 95386.
2. Sealed proposals shall be submitted plainly marked "School Bus(es) – Bid #01/22" to the authorized agent of the Waterford Unified School District.
3. All proposals must be signed with the firm name and by a responsible officer or employee. Obligations assumed by such signature must be fulfilled.
4. Bid must be on forms supplied by the District. All prices or notations must be typed or written in ink. Bids written with pencil will not be accepted. Verify all bids before submission, as they cannot be corrected after the proposals are opened. Oral or faxed bids will not be accepted.
5. All equipment not mentioned in the attached Specifications but required by the rules and regulations of the California State Board of Education and the California Highway Patrol, shall be furnished.
6. All workmanship and materials shall be guaranteed against defects for a period of one year.
7. Any deviations from the attached specifications or substitution of units or materials shall be clearly indicated. Completed detailed specifications must accompany each bus proposal. Buses shall be integral construction, as fabricated by a single manufacturer, welded together so-as-to form a single unit. Body on chassis will not be accepted except on Type A1 models.
8. Alternate materials may be considered. The board of Trustees reserves the right to be sole judge of the merit and suitability of such material.
9. The Board of Trustees reserves the right to reject any or all bids, to waive any informality in the bids or in the bidding.
10. Non-Collusion Affidavit: Each Vendor submitting an offer shall execute and submit a non-collusion affidavit as required by the Public Contract Code Section 7106, on the form attached hereto. Failure to submit such a non-collusion affidavit shall be grounds to reject an offer as non-responsive.
11. Drug-Free Workplace: Vendor warrants that Vendor is knowledgeable of the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.), regarding a drug free workplace and shall abide by and implement its statutory requirements.
12. Anti-Discrimination: The District's policy is that Vendor's conducting work under this contract will not discriminate against any prospective or active employee engaged

in the work because of race, color, ancestry, national origin, religious creed, sex, age, or marital status. The Vendor agrees to comply with applicable Federal and State laws, including but not limited to the California Fair Employment Practice Act, beginning with Labor Code Section 1410 and 1726.

13. Indemnification and Hold Harmless: Vendor shall indemnify and hold harmless the District, its Board of Education, officers, employees, agents, representatives and volunteers from all suits, actions, losses, damages, claims, or liability of any character, type or description, including but not limited to all expenses of litigation, court cost, penalties, and attorney's fees and other fees whatsoever of any kind or nature, arising directly or indirectly from the negligence of Vendor, its agents, servants, employees, representatives, persons or entities engaged as independent Vendors by Vendor and suppliers, provided, however, that Vendor shall not be required to indemnify for the acts of intentional misconduct or negligence by the party to be indemnified.

14. California Piggyback/Cooperative Purchase Clause:

Pursuant to Public Contract Code sections 20652 and 20118, the Waterford Unified School District may allow other public agencies in the State of California (Including, but not limited to Kern, San Bernardino, Orange, San Diego, Riverside, Los Angeles, Monterey, Fresno, and Santa Barbara counties) to purchase equipment and supplies under the same terms and conditions. The Waterford Unified School District waives its rights to require other Districts to draw their warrants in favor to this District and authorizes each District to make payment directly to the successful Bidder. Waterford Unified School District waives any right to payment of reasonable fee as provided in Public Contract Code 20118.

Additional Piggyback Clause:

For the term of the contract, and any mutually agreed extensions pursuant to this request for bids, at the vendor's option, other School Districts and Community College Districts, any Public Agency or Corporation, including any Town, City, County, or Public Corporation, or Agency within the State of California, Hawaii, or other Government Agency in the United States of America may purchase, lease to purchase, or rent the identical items at the same price, and upon the same terms and conditions pursuant to sections 20118 and 20652 of the California Public Contract Code. The responsibility to ensure that California Public Contract Code meets their local and state procurement codes rests on the Public Agencies desiring to utilize this cooperative bid for purchasing the products therein.

Congestion Mitigation Air Quality (CMAQ) Clause:

This bid meets all requirements for use of CMAQ funds. CMAQ requires funding to be used for Alternative Fuel Vehicles such as compressed natural gas, (CNG), propane fueled, or battery electric (EV) vehicles in which fueling options for various vehicles are listed in the specification options sections of this bid as alternates to diesel fueled vehicles, making this bid acceptable for use with CMAQ funding.

15. Delivery: Shall be F.O.B. End Purchaser's Transportation Department. Please specify estimated delivery date on the bid form.

16. Bid Opening: Sealed bids will be opened **November 5th, 2021 at 2:00 p.m.** at the Waterford Unified School District office, 219 Reinway Avenue, Building 2, Waterford, California 95386.

17. A Fixed-price Contract is required holding firm all pricing from the award of the contract until December 31, 2022. If mutually agreeable, the School District reserves the right to consider the extension of this contract for up to four additional, one-year periods. Time of such extension is to begin the day after the end of the initial term of this contract and will end a full one calendar year thereafter. In addition, the District reserves the right to further extend this contract to the full extent allowed by law. Factors that would influence the District in exercising this option would be satisfactory service being rendered by the holder of the contract and any increase in price caused by such extension to be a nominal amount and not excessive as measured by local market conditions. In the award of this bid renewal, the District will consider the amount of the price increase stated by the bidder as a factor and will compute accordingly. A price increase, if exercised, shall be fully justified by Bidder and provided by a test of the market and/or submission of documents.

18. Contract Agreement between District & Bidder - Bid #01/22:

This agreement is effective November 3, 2021, by and between Waterford Unified School District, 219 Reinway Avenue, Waterford, California, 95386, hereinafter called the "District" and A-Z Bus Sales, Inc. - California, 1900 S. Riverside Avenue, Colton, California, 92324, hereinafter called the "Bidder".

The District and Bidder agree that the following documents constitute the Bid Contract: Notice to Bidders, General Instructions & Contract, Bid bond, Non-Collusion, Specifications & Drawings, Addenda issued prior to bid, Signed Bid tab, Signed approved Board minutes, and other documents as referred to in this bid. The contract documents are complementary and each obligation of the Bidder in any one shall be binding as if specified in all.

Signed:  Date: 11/12/2021

Name & Title: Don Davis Superintendent

"District": Waterford Unified School District

Signed:  Date: 11/3/2021

Name & Title: John Landherr / president & CEO

"Bidder": A-Z Bus Sales, Inc. - California

NONCOLLUSION DECLARATION
to Be Executed by Bidder and Submitted with Bid

Bid #01/22
"School Bus(es)"

(Public Contract Code Section 7106)

The undersigned declares:

I am the President & CEO of A-Z Bus Sales, Inc., the party

making the foregoing bid. The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 11/3/2021 [date], at Colton [city], California [state].



Signature of Officer

John Landherr

Typed Name of Officer

President & CEO

Office

* see ATTACHED CERTIFICATE

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

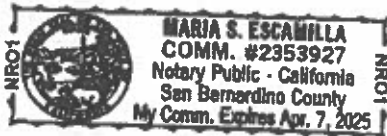
State of California

County of San Bernardino

On November 3rd, 2021 before me, Maria S Escamilla Public Notary

personally appeared John Landherr Here Insert Name and Title of the Officer Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Maria S. Escamilla Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document:

Document Date: Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name: Signer's Name:

Corporate Officer - Title(s): Corporate Officer - Title(s):

Partner - Limited General Partner - Limited General

Individual Attorney in Fact Individual Attorney in Fact

Trustee Guardian or Conservator Trustee Guardian or Conservator

Other: Other:

Signer is Representing: Signer is Representing:



The Hanover Insurance Company
Citizens Insurance Company of America
Massachusetts Bay Insurance Company

BID BOND

CONTRACTOR:

(Name, legal status and address)

A-Z BUS SALES, INC.

1900 S. Riverside Avenue

Colton, California 92324

OWNER:

(Name, legal status and address)

WATERFORD UNIFIED SCHOOL DISTRICT

219 Relnway Avenue, Building 2

Waterford, California 95386

SURETY:

(Name, legal status and principal place of business)

The Hanover Insurance Company

440 Lincoln Street

Worcester, MA 01653

BOND AMOUNT: Ten percent of the Amount Bid (10% Amt Bid)

PROJECT:

(Name, location or address, and Project Number, if any)

Multiple School Buses

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 6th day of November 20 21

Witness

A-Z BUS SALES, INC.

(Contractor as Principal)

By: See attached notary acknowledgement

By:  (Seal)

Name: _____

Name: John Landherr

Title: President and CEO

Witness

The Hanover Insurance Company

See attached notary acknowledgement

By:  (Seal)

Name: _____

Name: April A. Adams

Title: Attorney-in-fact

The Hanover Insurance Company vouches that the original text of this document conforms exactly to the text in AIA Document A310 (2010 Edition) Bid Bond.

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino }

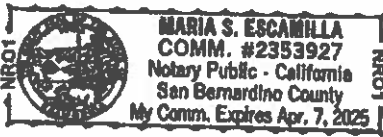
On November 3rd, 2021 before me, Maria S. Escamilla Public Notary
Date Here Insert Name and Title of the Officer

personally appeared John Landherr
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature Maria S. Escamilla
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer - Title(s): _____

Partner - Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer is Representing: _____

Signer's Name: _____

Corporate Officer - Title(s): _____

Partner - Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer is Representing: _____

INDIVIDUAL ACKNOWLEDGEMENT

State of New York)
)
 County of Erie)

On the _____ day of _____, 20____, before me personally came _____

_____, to me known and known to me to be the Individual described in an who executed the foregoing instrument, and he acknowledged to me that he executed the same.

Notary Public

CORPORATE ACKNOWLEDGMENTS

State of)
)
 County of)

On the _____ day of _____ in the year _____, before me personally came _____, to me known, who, being by me duly sworn, did depose and say that (s) he reside(s) in _____; that (s)he is the _____ of **A-Z Bus Sales, Inc.**, the corporation described in and which executed the above instrument; that (s)he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by authority of the board of directors of said corporation, and that (s)he signed as/her name thereto by like authority.

Notary Public

SURETY ACKNOWLEDGEMENT

State of New York)
)
 County of Erie)

On the 5th day of November in the year 2021, before me personally came April A. Adams, to me known, who being by me duly sworn, did depose and say that she reside(s) in Erie County, New York; that she is the Attorney-in-Fact of The Hanover Insurance Company, the corporation described in and which executed the above instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by authority of the board of directors of said corporation, and that she signed her name thereto by like authority.



Notary Public

KATHERINE L. STEINER
NOTARY PUBLIC, STATE OF NEW YORK
QUALIFIED IN ERIE COUNTY
MY COMMISSION EXPIRES 01/25/2025

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

POWER OF ATTORNEY

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

KNOW ALL PERSONS BY THESE PRESENTS:

That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, (hereinafter individually and collectively the "Company") does hereby constitute and appoint,

Candace J. Casey-Wnek, JoAnn Bayne, Andrew J. Tokasz, April A. Adams, Michael Dean, Anthony Biagiotti, Cynthia A. Scharf, Lauren Bordonaro and/or Lawrence DiGiulio

Of Key Insurance & Benefits Services, Inc. of Buffalo, NY each individually, if there be more than one named, as its true and lawful attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, any and all surety bonds, recognizances, undertakings, or other surety obligations. The execution of such surety bonds, recognizances, undertakings or surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company, in their own proper persons. Provided however, that this power of attorney limits the acts of those named herein; and they have no authority to bind the Company except in the manner stated and to the extent of any limitation stated below:

Any such obligations in the United States, not to exceed Seventy Million and No/100 (\$70,000,000) in any single instance

That this power is made and executed pursuant to the authority of the following Resolutions passed by the Board of Directors of said Company, and said Resolutions remain in full force and effect:

RESOLVED: That the President or any Vice President, in conjunction with any Vice President, be and they hereby are authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as it acts, to execute and acknowledge for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons.

RESOLVED: That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile. (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this 26th day of September, 2018.

The Hanover Insurance Company
Massachusetts Bay Insurance Company
Citizens Insurance Company of America

John C. Roche

John C. Roche, EVP and President



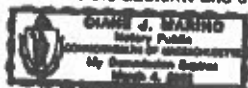
The Hanover Insurance Company
Massachusetts Bay Insurance Company
Citizens Insurance Company of America

James H. Kawiecki

James H. Kawiecki, Vice President

THE COMMONWEALTH OF MASSACHUSETTS)
COUNTY OF WORCESTER) ss.

On this 26th day of September, 2018 before me came the above named Vice Presidents of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.



James J. Marino
James J. Marino, Notary Public
My Commission Expires March 4, 2022

I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 5th day of November 2021

CERTIFIED COPY

James H. Kawiecki
James H. Kawiecki, Vice President

**The Hanover Insurance Company, Bedford, New Hampshire
Assets and Liabilities as of December 31, 2020**

ASSETS

2020

Cash in Banks (Including Short-Term Investments).....	\$ (57,030,013)
Bonds and Stocks	\$6,691,401,588
Other Admitted Assets	\$2,339,121,590
Total Admitted Assets	<u>\$8,973,493,165</u>


LIABILITIES, CAPITAL AND SURPLUS

Reserve for Unearned Premiums.....	\$1,893,941,039
Reserve for Loss and Loss Expense.....	\$3,991,508,445
Reserve for Taxes.....	\$ 10,515,546
Funds held under reinsurance treaties.....	\$ 2,233,892
Reserve for all other liabilities	\$ 492,418,556
Capital Stock - \$1.00 par.....	\$ 5,000,000
Net Surplus.....	<u>\$2,577,875,687</u>
Policyholders' Surplus.....	<u>\$2,582,875,687</u>
Total Liabilities, Capital and Surplus	<u>\$8,973,493,165</u>

COMMONWEALTH OF MASSACHUSETTS

COUNTY OF WORCESTER

I, Jeffrey Farber, Assistant Treasurer of The Hanover Insurance Company, being duly sworn deposes and says that he is the above described officer of said Company, and certifies that the foregoing statement is a true statement of the condition and affairs of the said Company on December 31, 2020.



Jeffrey Farber
Assistant Treasurer



A-Z BUS SALES



About A-Z Bus Sales, Inc.

www.a-zbus.com

Our Purpose

“ Provide safe and reliable transportation solutions that deliver WOW experiences and exceed expectations. ”

A-Z Bus Sales first began operations as a bus distributorship in Phoenix, Arizona in 1975. As the company grew, school buses, commercial minibuses, and motor-coaches were added as new product offerings.

Looking to expand its market reach, the company moved into the California market in 1984, establishing their corporate office in Southern California. The philosophy was that the dealership covered everything about buses from “A to Z”. This included bus sales, parts, service, body and paint.

Just a few years later, in 1987, A-Z Bus Sales moved to their current location in Colton, California and signed with North America’s leading school bus manufacturer, Blue Bird Buses, becoming their exclusive California dealer/distributor. With their sights set on expansion, A-Z Bus Sales opened a Northern California service center in Sacramento in 1984, further expanding operations into Hawaii one year later.

Today, A-Z Bus Sales is more than just a bus dealer/distributor and service center serving California, Hawaii, Arizona, and Nevada. Also, A-Z Bus Sales is the leading transportation solutions provider in all the markets they serve.

The company has grown into an award winning organization, winning Blue Bird’s “President’s Award” multiple years in a row as well as being named 2013 Dealer of the Year by Blue Bird. Additionally, their commercial and transit sales team are recipients of Sales Excellence Awards from Glaval Bus and ARBOC Specialty Vehicles, multiple years in a row. What’s more, their parts and service teams are consistently ranked high for customer service in an independent customer survey.

What truly sets A-Z Bus Sales apart from their competition is not just being an award winning organization with excellent customer service, but their Core Values, leadership, and ESOP (Employee Stock Ownership Plan) benefit program that makes their employees, owners.

As employee-owners, they not only care for their company, but for helping and serving customers and ensuring their transportation needs are met. The Core Values, written by the employees, are the underlying principles that guide A-Z Bus Sales today, specifically the Core Value, “*Serving God by Serving Others.*”

A-Z Bus sales supports several faith-based charities that include: the Salvation Army, Gods Kids, Let It Be Foundation, and The Learning Centers at Fairplex. As a company, they are actively involved in contributing and volunteering in community activities and events in markets they serve.

Southern California
800-437-5522

1990 S. Riverside Avenue
Colton, CA 92324

Northern California
800-458-6363

12481 Avenue
Sacramento, CA 95825

Hawaii
808-260-0336

91-255 Palaeoa Blvd.
Honolulu, HI 96707



John Landherr is President and CEO of A-Z Bus Sales, Inc. Mr. Landherr has over 22 years success in senior management and leadership roles. Prior to joining A-Z Bus Sales, Mr. Landherr worked in the aviation industry where his leadership resulted in growing his companies from regional to national and international service providers. His commitment to the A-Z Bus Sales Core Values, process improvement, and to exceeding Customer expectations serve as the business model for the A-Z team.

Kevin Smittipatana is CFO/COO of A-Z Bus Sales, Inc. Mr. Smittipatana is a C-level executive with over 20 years of Accounting, Finance, & Operations management for multi-franchise, multi-operations, and corporate units. Mr. Smittipatana is in charge of the development of strategic and day to day management of the Finance, Parts & Service Operations and IT for A-Z Bus Sales. Prior to joining A-Z Bus Sales, Mr. Smittipatana served as Chief Financial Officer for 4 Corporations in the Trucking industry and played a key role in the company's expansion into multiple markets and products.

Brandon Bluhm is Director of Sales for the New School Bus Team of A-Z Bus Sales, Inc. Mr. Bluhm has over 12 years of sales management and leadership experience, working with diverse sales teams in executing actionable plans. Prior to joining A-Z Bus Sales, Mr. Bluhm worked in the heavy-duty truck industry where he leveraged relationships with dealers and customers to achieve remarkable growth. Along with his team, Mr. Bluhm is committed to working alongside school districts to help in the implementation of zero and lower emission school bus deployments.

A-Z BUS SALES CAPABILITIES

A-Z Bus Sales has been in business for over 40 years and has three locations with the headquarters in Colton California, a second full service facility in Northern California based in Sacramento, and a satellite facility in Honolulu, HI. Both our Colton and Sacramento facilities are fully equipped with a Service Department, Parts Department and Paint and Body Shop.

The Sacramento Service Department is fully equipped to prepare for delivery, warranty and repair buses. The building has 13 bays, lifts and all special diagnostic tools and scanners to service the bus industry. The Service Department is staffed by factory trained technicians who have attained numerous SAE certifications. A-Z Bus Sales is also a certified Cummins warranty service center and can serve your Cummins repair needs.

A-Z Bus Sales' Parts Department is one of the largest on the West Coast, carrying a parts inventory of over 1 million dollars. This large inventory allows A-Z to ship 92% of parts orders the same day. The company provides manufacturer's proprietary parts and also carry competitively priced parts for routine maintenance.



A-Z Bus Sales Colton has an experienced and capable Body Shop. Body shop capabilities include complete paint using top of the line automotive paints and can match the customer's fleet colors and designs. A-Z Bus is fully equipped to make major repairs to all types of buses, and uses OEM parts, as a best practice.

A-Z Bus Sales' New School Bus Team consists of an experienced staff, with over 75 combined years of industry experience. In addition to our Territory Sales Managers, who meet with the school districts and help identify needs, we have a support staff including a Grant Coordinator and Sales Coordinators to help school districts in a multitude of facets.

A-Z BUS SALES SERVICE CENTERS

A-Z Service Center – South

1900 S. Riverside Ave. Colton, CA 92324

Phone: 800-437-5522

Fax: 951-781-4905

Contact: Roger Alvarez, Service Manager. ralvarez@a-zbus.com

A-Z Service Center – North

3418 52nd Ave. Sacramento, CA 95823

Phone: 800-458-6363

Fax: 916-391-1093

Contact: Jeff McDougall, Service Manager. jmcdougall@a-zbus.com

A-Z Warranty Department

Phone: 951-781-1835

Fax: 951-781-4905

Contact: Ashley Villalpando, Warranty Administrator. avillalpando@a-zbus.com



A-Z COMPANY PROFILE

A-Z Bus Sales was founded by George Tillery in 1976 and has grown to well over 100 million dollars in revenues for 2014. Mr. Tillery continues to serve as Chairman of A-Z Bus Sales. Today, A-Z's tremendous growth is led by President and CEO John Landherr, and is driven by the company's employee-owner dedication to its Core Values. These Core Values serve as the standard and daily guideline for how the employee-owners work to serve customers, business partners, and one another.

—Purpose—

Provide safe and reliable transportation solutions that add value to our customer's purpose, and exceed their expectations.

—Core Values—

Customer Service Excellence

We are willing to go the extra mile for our customers and strive to deliver Wow experiences by exceeding their expectations on a daily basis.

Passion for our Work

We are engaged in what we do and we tenaciously pursue results. We endeavor to get the job done right the first time for our customers, whether they are external or internal customers.

Build Open and Honest Relationships/Partnerships with Communication

We develop long term relationships that become partnerships to help us better understand the needs, wants and expectations of our customers.

Don't Take Ourselves Too Seriously; Have Fun

We promote smiles and encourage a fun working environment. We take time to celebrate success and have a good time serving our customers.

Respect for the Individual

We genuinely care about those around us and treat all with equal respect.

Ownership

As Employee Owners, we think long term and we don't want to sacrifice long-term value for short-term results. We are team players acting on behalf of the entire company. We always say "How can I help?"

We Serve God by Serving Others

We desire by God's grace to be a company that honors Him by living our core values and by the way we serve and build relationships with customers, supplier partners, our community, and company stakeholders.

Core Values and Customer service excellence represent the foundation of A-Z Bus Sales. Each employee-owner benefits when a Customer is well-served and 100%+ satisfied with best-in-class customer service. Not only do A-Z's employee-owners have the satisfaction that comes from doing a job right, they are financially vested by growth in the value of our company.



A Public Service Agency

Lic. No. 03412

VEHICLE DEALER

Date Issued JAN 1, 2021

Expiration Date: DEC 31, 2022

This license is valid for the period indicated above. This license shall be signed and displayed in the office at the address shown below, pursuant to the California Vehicle Code.

ISSUED AZ BUS SALES INC
TO 3418 52ND AVENUE
VALID ONLY AT SACRAMENTO CA 95823

A/C NEW

BR

License must be renewed prior to expiration date pursuant to California Vehicle Code Sections 11105, 11105.6, 11204, 11410, 11508, 11620 or 11717.

FORM CONTROL NO 1441004

1441004



A Public Service Agency

Lic. No. 03412

VEHICLE DEALER

Date Issued JAN 1, 2021

Expiration Date: DEC 31, 2022

This license is valid for the period indicated above. This license shall be signed and displayed in the office at the address shown below pursuant to the California Vehicle Code

ISSUED AZ BUS SALES INC
TO 1900 S RIVERSIDE AVE
VALID ONLY AT COLTON CA 92324

A/C NEW

License must be renewed prior to expiration date pursuant to California Vehicle Code Sections 11105, 11105.6, 11204, 11410, 11508, 11620 or 11717.

FORM CONTROL NO 1441003

Client#: 1699105

AZBUS

ACORD™

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/30/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER: USI Insurance Services LLC, 726 Exchange St. Ste 618, Buffalo, NY 14210, 716 314-2000. CONTACT NAME: Will Pekrul, PHONE (A/C No, Ext): 716 314-2000, FAX (A/C, No): 716 314-2199, E-MAIL ADDRESS: will.pekrul@usi.com. INSURER(S) AFFORDING COVERAGE: INSURER A: Zurich American Insurance Company (16835), INSURER B: Indemnity Insurance Company of N A (43576), INSURER C: Merchants National Insurance Company (12775), INSURER D: Travelers Property Cas. Co. of America (25674), INSURER E: , INSURER F: .

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATION MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Table with columns: ITEM, TYPE OF INSURANCE, ADOL/BUER, POLICY NUMBER, POLICY EFF, POLICY EXP, LIMITS. Includes rows for Commercial General Liability (GLO0381802), Automobile Liability (GP375742403), Umbrella Liability (N11038670004), Workers Compensation and Employers Liability (WC038078403), Dealers Inventory (QT6807368N21A), and Garage Liability (GP375742403).

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Certificate Holder is an Additional Insured on a primary and non-contributory basis in regard to the above General Liability, Automobile Liability and Umbrella policies to the extent covered by endorsement forms CG 2010 Edition date 04/13, CG 2037 Edition date 04/13, CG 2048 Edition date 02/99 and 86395 Edition date 08/04. (See Attached Descriptions)

CERTIFICATE HOLDER: A-Z Bus Sales, Inc., P.O. Box 700, Colton, CA 92324-0000. CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE: [Signature]

Southern California
1900 S. Riverside Avenue
Post Office Box 700
Colton, CA 92324
(951) 781-7188
FAX (951) 781-4905



Northern California
3418 52nd Avenue
Sacramento, CA 95823
(916) 391-1092
FAX (916) 391-1093

CREDIT INFORMATION

Officers

C.E.O./President: John Landherr
C.F.O./C.O.O. Kevin Smittipatana

Bank Information

Chase Bank N.A.
Bank Routing and Transit Number: 021000021
SWIFT Code: CHASUS33
City and State: New York, New York

Payable to:
A-Z Bus Sales Inc
Chase Bank N.A.
Account #: 609569170

Dun & Bradstreet Corporation No. 11-836-1237
Federal No. 33-0065844
Resale No. SR EH 23-767845

CREDIT REFERENCES

Blue Bird Body Co. - Parts

Post Office Box 937
Fort Valley, Georgia
Phone: (478) 822-2191
FAX: (478) 822-2456

Cummins Cal Pacific

Post Office Box 512995
Los Angeles, CA 90055-2995
Phone: (949) 253-6000
FAX: (949) 253-6080

Gillig Corporation

25800 Clawiter Road
Hayward, CA 94545
Phone: (510) 264-5068
FAX: (510) 264-4400

Ricon Corporation

7900 Nelson Road
Panorama City, CA 91402
Phone: (818) 267-3010
FAX: (818) 267-3163

U SAV MOR STORES

908 W. HIGHLAND AVENUE
SAN BERNARDIN, CA 92405
Phone: 909-882-3356
Fax #: 909-882-6799

Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

▶ Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type. See specific instructions on page 1.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
A-Z BUS SALES INC

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

Individual/sole proprietor or single-member LLC C Corporation S Corporation Partnership Trust/estate

Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____
Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

Other (see instructions) ▶ _____

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):
 Exempt payee code (if any) _____
 Exemption from FATCA reporting code (if any) _____
(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.
1900 S RIVERSIDE AVE

6 City, state, and ZIP code
COLTON CA 92324

7 List account number(s) here (optional)

Requester's name and address (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number									
OR									
Employer identification number									
3	3	-	0	0	6	5	6	4	4

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here: Signature of U.S. person ▶ Date ▶ **4/25/19**

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.



Resolution to Negotiate Contracts

RESOLVED, that the President, or Chief Executive Officer of this Corporation be hereby authorized and empowered to enter into a contract for School Districts, and Municipal agencies, in the state of California in the name of and behalf of this Corporation, upon such terms and conditions as may be agreed upon, at the sole discretion of the President or Chief Executive Officer.

The undersigned hereby certifies that he is duly elected and qualified Secretary and the custodian of the books and records and seal of A-Z Bus Sales, Inc., a corporation duly formed pursuant to the laws of the state of California and that the foregoing is a true record of a resolution duly adopted at a meeting of the Board of Directors on September 26, 2017 and that said resolution is now in full force and effect without modification or rescission.

IN WITNESS WHEREOF, I have executed my name as Secretary and have hereunto affixed the corporate seal of the above-named Corporation this 26th day of September 2017.

A handwritten signature in black ink, appearing to read 'George Tillery'.

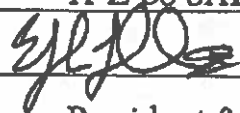
George Tillery
Secretary



EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

A-Z Bus Sales, Inc. is an equal employment opportunity employer and strives to comply with all applicable laws prohibiting discrimination based on race, color, creed, sex, age, national origin or ancestry, physical or mental disability, veteran status, marital status, medical condition, sexual orientation, as well as any other category protected by federal, state, or local laws. All such discrimination is unlawful and all persons involved in the operations of the Company are prohibited from engaging in this type of conduct.

In accordance with applicable federal and state law protecting qualified individuals with known disabilities, the Company will attempt to reasonably accommodate those individuals with known disabilities, the Company will attempt to reasonably accommodate those individuals unless doing so would create an undue hardship on the Company. Any qualified applicant or Employees with a disability who requires an accommodation in order to perform the essential functions of the job should contact the Human Resources

Bidder: A-Z BS SALES, INC.
Signed:  John Landherr
Title: President & CEO
Date: 11/03/2020

Certificate of Compliance

is hereby granted to:

A-Z Bus Sales, Inc.

Meeting FTA Requirements for Maintaining a
Free Workplace and Prevention Program
as per 49 CFR parts 655 and 40

Mae Griffith
Mae Griffith, CEO

8/5/14

Date

Mobile Drug Testing, LLC



A-Z SERVICE CENTERS

A-Z SERVICE CENTER – SOUTH

1900 S. RIVERSIDE AVENUE

COLTON, CA 92324

PHONE: 800-437-5522

FAX: 951-781-4905

CONTACT: ROGER ALVAREZ

ralvarez@a-zbus.com

A-Z SERVICE CENTER – NORTH

3418 52ND AVENUE

SACRAMENTO, CA 95823

PHONE: 800-458-6363

FAX: 916-391-1093

CONTACT: JEFF McDOUGALL

jmcdougall@a-zbus.com

A-1 AUTO ELECTRIC – CENTRAL

2320 STANISLAUS STREET

FRESNO, CA 93721

PHONE: 559-485-4427

FAX: 559-264-4961

CONTACT: MARK GILIO

www.a1autoelectric.com

Waterford Unified School District

219 Reinway Avenue, Bldg 2

P.O. Box 270

Waterford, CA 95386

(209) 874-1809

Bld #01/22
"School Bus(es)"

Date: 11/3/2021

The undersigned fully understands that the District forms a contract upon acceptance of this bid. The undersigned, having carefully read the Notice To Bidders as published on October 14, 2021, and October 21, 2021, and the Specifications, hereby proposes to furnish in strict conformity with said documents the following:

One or more – Description: Blue Bird All American Rear Engine

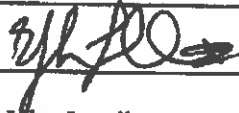
Capacity: 81 Ambulatory

Cost (excluding sales tax) \$ 194,946.57 + Sales Tax

Estimated Delivery Date: 240-180 Days ARO

Note: Pursuant to Public Contract Code Sections 20118 and 20662, the Bidding Agency may allow other Public Agencies in the State of California (including but not limited to: Kern, San Bernardino, Orange, San Diego, Riverside, Los Angeles, Monterey, Fresno, and Santa Barbara Counties) to purchase equipment and supplies under the same terms and conditions. The Bidding Agency waives its right to require other Districts to draw their warrants in favor to this District and authorizes each District to make payment directly to the successful Bidder. The Bidding Agency agrees to waive payment of reasonable costs per Public Contract Code Section 20118. We understand the District reserves the right to reject any and all bids, and to waive any irregularity of informalties in any bids or in the bidding process.

Name of Bidder: A-Z Bus Sales, Inc.

Signed by: 

Name & Title: John Landherr / President & CEO

Address: 1900 S. Riverside Avenue
Colton, CA 92324

Phone: 951-781-1841

Fax: 951-781-9806

Email: jlandherr@a-zbus.com

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 81 PASSENGER REAR ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p>The specifications that follow are minimum basic requirements. Bidder must list any deviations from these specifications. If bidder claims item "Meets or Exceeds" specifications, documentation must be provided with bid to substantiate claim. Failure to do so will result in rejection of your bid and/or product for non-compliance.</p>	
<p>2021 Model Year (or Newer) Transit Style Rear Engine School Bus Capable of supporting the specified 81-passenger body in a proper & safe manner. Body/chassis are to be designed, engineered & built in the U.S.A. by one manufacturer. This provides a fully compatible and totally integrated complete vehicle.</p> <p>Bidder must be a valid franchised dealer for units bid in the State of California.</p> <p>Vehicles bid shall meet All Applicable FMVSS & current California standards for school buses in affect at time of manufacture.</p>	<p align="center">YEAR: 2021 (or Newer)</p> <p align="center">CHASSIS MFR: Blue Bird</p> <p align="center">MODEL: T3RE</p> <p align="center">BODY MFR: Blue Bird</p> <p align="center">MODEL: 3904s</p> <p align="center">CAPACITY: 81 Ambulatory</p>
<p>VEHICLE DIMENSIONS:</p> <p>G.V.W.R. - 37,600# (35,100# CA) minimum</p> <p>Wheelbase shall not exceed 259"</p> <p>Front overhang (including bumper) 95"</p> <p>Rear overhang (including bumper) 122"</p> <p>Overall length (including bumpers) 476"</p> <p>Overall height 128" maximum</p> <p>Overall width 96" (excluding mirrors)</p> <p>Headroom 77" minimum</p>	<p align="center">G.V.W.R.: 37,600#</p> <p align="center">WHEELBASE: 259"</p> <p align="center">FRONT OH: 95"</p> <p align="center">REAR OH: 122"</p> <p align="center">OA LENGTH: 476"</p> <p align="center">OA HEIGHT: 128"</p> <p align="center">OA WIDTH: 96"</p> <p align="center">HEADROOM: 77"</p>
<p>CHASSIS OPTIONS</p>	
<p>AXLES:</p> <p>Front – 14,600# rating. Petroleum oil lubed wheel bearings. Include Hubcaps w/ window seals. Fabricated designed axle, with 50 degree turning angle.</p> <p>Rear - 23,000# rating. Single reduction. Petroleum lubricant is required with 5.29 ratio, with oil lubed bearings.</p>	<p align="center">COMPLY</p>

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 81 PASSENGER REAR ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p><u>BRAKES - SERVICE:</u> Bendix two-piston, floating caliper Air Disc Brakes with Bendix air chambers at all four wheel positions shall be provided. The calipers shall have two inboard pistons which will force the inner pad into the 16.9" rotor while at the same, with further internal movement of the caliper, pull the outer brake pad into the rotor. The clamping action of the inner and outer pad shall apply braking force to the wheel. Pad material shall be Bendix. Brakes shall include ABS. Parking chamber on the rear axle shall be 24 SQ IN. Provide electric air drain valves with controls located in driver's compartment and a Bendix AD-IP air dryer. <u>ESC</u> – Electronic Stability Control shall be included.</p>	COMPLY
<p><u>BRAKES - EMERGENCY/PARKING:</u> 30 sq. in. spring brake with treadle valve control. Separate instrument panel mounted valve for parking brake application.</p>	COMPLY
<p><u>BUMPERS:</u> Styled front & rear bumpers shall each be die formed from single 3/16" steel plate & be 12" high after forming with 90° flanges top & bottom for strength. Front bumper shall include step holes for cleaning windshield. Rear bumper shall have a 14" wrap around at each side.</p>	COMPLY
<p><u>CONTROLS - DRIVER'S AREA:</u></p> <ol style="list-style-type: none"> a. Electronic Throttle. b. Air brake pedal. c. Key type starter & stop switch. d. Headlight switch with rheostat dimmer for instrument lights with headlight "on" reminder buzzer when key is off. e. Hazard signal switch. f. Stalk-mounted Self-canceling directional signal switch. g. Driver switch panel located left side below window for easy access. Switches to be backlit rocker design. h. Hand applied Parking brake valve with warning light. i. Entrance door control, wired battery hot. j. Transmission shift control. k. Cruise control. l. Incremental hi-idle switch. m. Noise suppression switch. n. VGT Engine exhaust brake control switch. 	COMPLY

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 81 PASSENGER REAR ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p><u>CONTROLS - ENGINE COMPARTMENT:</u></p> <ul style="list-style-type: none"> a. Engine start location switch required. Restricts vehicle starting either to driver area or engine compartment depending on switch position. b. Engine start button. c. Engine compartment light switch. 	COMPLY
<p><u>COOLING SYSTEM:</u></p> <p>The cooling module shall be located on the right side at the rear of the vehicle and shall be an advanced Modine E-fan cooling module utilizing an aluminum tube-fin radiator and provide efficient cooling. The system shall have eight (8) electric, thermostatically controlled cooling fans and will be equipped with an integrated transmission oil cooler. The electric fans will feature a reverse function for self-cleaning the radiator and charge-air cooler. Silicone cooling hoses with constant torque clamps meet SAE J20, Class A Specifications & transmission fluid & Cummins Fleetguard, ES Compleat Coolant; Blue premix 50/50 providing anti-freeze protection to -34°F/-37°C with two year, 150,000 miles or 4000 hr. service intervals shall be provided.</p>	COMPLY
<p><u>DRIVELINE:</u></p> <p>Driveshaft with protective guard for shaft positioned toward the front half of the driveshaft. Spicer SPL-140, "lubed for life" driveline components.</p>	COMPLY
<p><u>ELECTRICAL SYSTEM:</u></p> <p>Alternator – Leece Neville 12V, 350 amp or equivalent.</p> <p>Battery – Three (3) Group 31, 12V negative ground with 2100 CCA minimum combined capacity. Batteries secured to frame mount roller tray with dual latches for securing tray in closed position with key lockable skirt access door. A master disconnect switch shall be included.</p> <p>Body wiring to be color & number coded throughout. Wiring protected by fuses & manual circuit breakers. Exterior electrical access shall be below driver's window & include an outside latch & keyed lock. Chassis wiring located in engine area behind access cover.</p> <p>Two spare 14 gauge body harness circuits to be provided for future use.</p>	COMPLY

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 81 PASSENGER REAR ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p><u>ENGINE:</u> Cummins L9 8.9L 300HP/860 Lb-ft. torque diesel engine designed to meet the current U.S. Phase 2 Greenhouse Gas Emissions Standards and Fuel Efficiency Standards set forth by the Environmental Protection Agency (EPA) and California Air Resources Board (CARB). An air inlet manifold heater required to assist cold starting. An engine warning system with tell-tale warning on dash to alert driver of high engine temperature or low oil pressure shall be installed. Low coolant warning required. An electric hi-idle switch & cruise control switch shall be mounted on driver dash. Engine shall use diesel particulate filter (DPF) exhaust after-treatment, selective catalytic reduction (SCR). Provide road speed governor limiting the top speed to 65 MPH. A variable geometry turbo (VGT) exhaust brake to also be included.</p>	COMPLY
<p><u>EXHAUST SYSTEM:</u> A robust Exhaust Gas Recirculation cooler & valve enhance thermal efficiency and reliability. Single Module™ aftertreatment system, 15 gallon Diesel Exhaust Fluid Tank system meeting the mandated emission standards. Tailpipe to be cut flush with the bottom edge of the rear bumper, above the angle of departure and exit on street side.</p>	COMPLY
<p><u>FILTERS:</u> Oil filter - Full flow by-pass spin-on. Air filter – Multi-stage filtration. Fuel filter - Spin-on type. Heated fuel/water separator. Coolant filter – Remote mount with 2 shut off isolation valves.</p>	COMPLY
<p><u>FRAME:</u> Frame shall consist of dual "C" channels of 50,000 PSI steel each with dual insert liners of equal PSI strength, 142" long, centered to the rear axle for maximum stress tolerance. Resulting section modulus required shall be 19.6 Cu. In. and resistance to bending moment shall be 980,000 In. Lb. per rail minimum over area of maximum stress. Sub-Frame shall consist of dual 50,000 PSI "C" channels with flanges turned outward and lowered 6.00" below the main frame to best accommodate the engine and related components.</p>	COMPLY

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 81 PASSENGER REAR ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p>Sub frame rails shall be 65" long and overlap the main rail and insert 24" where joining shall be reinforced with dual 3" x 3', 1/8" thick angle iron and secured with Grade 8 "Huck-Spin" permanent fasteners.</p> <p>The Section Modulus across the joining shall be 28.96 cu. in./rail, and resistance to bending moment shall be 1,448,000 in. lb./rail.</p> <p>All permanent fixtures on frame shall be attached with hi-tensile strength "Huck-Spin" fasteners with swaged lock nuts.</p>	COMPLY
<p>FUEL TANK:</p> <p>100-gallon draw fuel tank located between the chassis frame rails, equipped with sump and brass drain plug. Include locking right side spring loaded fuel filler door and plate in floor to access fuel tank sender.</p> <p>Diesel Exhaust Fluid (DEF) tank capacity shall be 15 U.S. gallons and shall be located RH (curb) side, chassis mounted, inside the engine access door and shall include a non-spring loaded locking fill door marked "DEF". A plate in the floor to access this tank shall also be provided.</p>	COMPLY
<p>HORN:</p> <p>Dual electric with non-glare horn button emblem. Include an under floor air horn with foot control.</p>	COMPLY
<p>INSTRUMENTS AND GAUGES - DRIVER'S AREA:</p> <ol style="list-style-type: none"> a. Speedometer w/Odometer & Tachometer. b. Resettable trip odometer. c. Ammeter, Engine hourmeter & Voltmeter gauge in LCD. d. Fuel level gauge. e. DEF level indicator located in LCD on dash cluster. f. Oil pressure gauge & Coolant temperature gauges. g. Dual air pressure gauge. h. Low pressure warn light & buzzer for dual air brake system. i. Engine exhaust brake activation notice in LCD on dash. j. High beam indicator. k. Right & left directional indicators. l. Engine warning light & buzzer for low oil pressure/high engine coolant temperature. m. Transmission temperature gauge. n. Accessory power socket. o. Console mount, arm rest, LH side. 	COMPLY

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 81 PASSENGER REAR ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p><u>INSTRUMENTS AND GAUGES - ENGINE COMPARTMENT:</u></p> <p>a. Oil pressure gauge. b. Tachometer.</p>	COMPLY
<p><u>SHOCK ABSORBERS:</u> Direct acting, double action piston type. Two front & two rear.</p>	COMPLY
<p><u>STEERING:</u> Full power TWR THP-60 integral steering with tilt/telescoping column and 18" four spoke padded steering wheel. Hydraulic pump shall be gear driven. Ignition to be keyed alike.</p>	COMPLY
<p><u>SUSPENSION – FRONT:</u> 14,600# GAWRF at the ground. 2-Leaf 4" wide X 60" long, taper leave springs. Maintenance free rubber bushings each end of spring and at shackle bracket.</p> <p><u>SUSPENSION – REAR:</u> 23,000# capacity Hendrickson rear "Comfort Air" rear air ride suspension.</p>	COMPLY
<p><u>TIRES:</u> Six (6) Factory Standard 12R 22.5 H - All position radials with highway tread.</p>	COMPLY
<p><u>TOW HOOKS:</u> Two front & two rear frame mounted tow hooks.</p>	COMPLY
<p><u>TRANSMISSION:</u> Allison automatic model PTS 3000, six speed with SEM. Provide a touch pad type shifter, which shall be ergonomically located for driver comfort and visibility. Transmission fluid shall be cooled by an integrated oil cooler. Synthetic transmission fluid.</p>	COMPLY
<p><u>VALVES:</u> 1/4 turn globe valves to isolate coolant circulation to heaters from engine shall be included.</p>	COMPLY
<p><u>WHEELS:</u> Six (6) Steel 22.5"X8.25", 10-stud hub pilot disc, single front, dual rear.</p>	COMPLY

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 81 PASSENGER REAR ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
BODY OPTIONS	
<p>ACCESS PANELS: Electrical panel shall have a 27.5" x 21.75" friction hinged door located below the drivers window for access to wiring terminals, fuses, circuit breakers, and body electrical junction. Provide two hinged doors located on both sides front of vehicle providing access to wiper motors, windshield washer fill & power steering reservoir. All access panels include keyed locked latches. Provide removable 18" x 22" access panel for top of the engine access at center rear interior davenport.</p>	COMPLY
<p>COMPARTMENTS: Pass through Luggage & two (2) single luggage compartments, totaling approximately 126 cu ft. of under-body storage with gas springs & switch controlled lights. Rubber covered compartment floors. Key locks on all doors. Non-locking compartment above windshield in front header, 7" high x 48" wide. Driver's Left hand overhead locking storage compartment shall also be provided.</p>	COMPLY
<p>CONSTRUCTION: Body parts must be rust-proofed after fabrication & before assembly. Floor panels shall be interlocking 14 ga. steel, welded at each joint with 3/16" angle iron reinforcement. The main floor cross members shall be full width of floor. 14 ga. hat-shaped body bows one piece from floor line on one side to floor line on other side. Bows shall end and not extend below floor level for maximum rollover strength. Body sheet metal shall be fastened with buck rivets on exterior and blind rivets on interior. 16 gauge exterior side panels shall be one piece from windowsills to bottom of skirt. 25 3/4" Skirts shall be extended. Four protective rub rails at window level, seat level, near floor level & bottom of skirt. Interior side panels shall be aluminized & hemmed from windowsill to top of seat rail with mar-resistant finish. One piece roof panels span the entire width of the bus from window top on one side to window top on other side for maximum strength & include embossed rain visors over side windows. Spliced roof sheets not acceptable.</p>	COMPLY

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 81 PASSENGER REAR ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p>Colorado Rack Test: to verify the structural integrity of a school bus body design. Certification of Colorado Rack and Load testing from OEM shall be provided upon request.</p> <p>Kentucky Pole Test: Verify that interior panels above the passenger windows will not separate and expose sharp edges in the event of a crash. Certification of Kentucky Pole Test from OEM shall be provided upon request.</p>	COMPLY
<p>EMERGENCY EXITS:</p> <p>Rear emergency tint window with self-contained air spring that holds open. 24.5" x 57.5" clear opening push-out.</p> <p>Left side emergency door with tinted glass, buzzer & pilot light. Include header pad & retainer to hold doors open. All emergency exits shall have barrel vandal locks that when actuated, disable engine from starting.</p> <p>Two (2) roof vent emergency exits shall be provided with exterior release.</p>	COMPLY
<p>ENGINE COMPARTMENT:</p> <p>Engine compartment shall be located at rear to permit easy service access. Compartment separating engine area from passengers shall be double wall construction with fiberglass insulation layered in between for isolation of heat and noise.</p> <p>Access to engine shall be provided by an aluminum perforated door top hinged, with gas lift assist cylinders.</p> <p>Hinged 26" x 33" doors on right and left sides, for access to the radiator, air cleaner and other engine related components.</p>	COMPLY
<p>ENTRANCE DOOR:</p> <p>Air operated, outward-opening type with control at driver's right on switch panel. Include header pad & security lock.</p>	COMPLY
<p>FLOOR COVERING:</p> <p>1/2" plywood attached with screws over 14 ga. steel. Black floor rubber, smooth under seats & ribbed in aisle. Entrance steps shall have white nosing. Aluminum aisle trim over joints in flooring, full body length. Molded rubber covers required over front & rear interior wheelhousings. Rounded rust proofed galvanized steel cove molding where floor meets wall.</p>	COMPLY


**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 81 PASSENGER REAR ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p><u>GLASS:</u> Windshield - AS-1 tinted, non-glare, 2-piece curved safety glass. Side windows - 12" split sash in black frames. AS-3 dark tint side glass 31% light transmitting, tempered safety glass. Pushout windows – one left and one right, tint with buzzers. Rear Glass - AS-3 dark tint 31% light transmittant, tempered safety glass. Driver's Window - AS-2 light tint 70% light transmittant, laminated safety glass. Entrance Door Glass - AS-2 light tint 70% light transmittant, laminated safety glass. Side Emergency Door Glass – AS-3 dark tint 31% light transmittant, tempered safety glass.</p>	COMPLY
<p><u>HEATER AND DEFROSTER:</u> a. 90,000 BTU front heater & defroster with washable filter. Defroster shall be full length below driver's window & windshield. b. 12,000 BTU front driver's heater. c. 50,000 BTU rear LH floor heater. d. Two (2) 6" auxiliary defroster fans. e. Electric heavy-duty water pump for heating system. f. Series type plumbing for the heater/defroster system for maximum heat & for driver's field of vision and safety. g. Heater hoses to be Silicone with constant torque clamps. h. Electronically controlled water regulating valve.</p>	COMPLY
<p><u>INSULATION:</u> Body to be insulated with 1-1/2" of polyester/fiberglass insulation in roof, roof bows, sides and ends. Driver's firewall shall also be insulated. Provide perforated headlining panels full length.</p>	COMPLY
<p><u>LIGHTS:</u> a. Halogen hi/low beam headlights & daytime running lights. b. 4" LED combination Red stop/tail lights. c. 7" LED combination Red stop/tail lights. d. 7" LED front & rear Amber Directional lights. e. LED front & rear Side directional lights. f. 4" LED back-up lights. g. LED clearance/cluster & marker lights, wired battery hot.</p>	COMPLY

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 81 PASSENGER REAR ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p>h. Eight lamp LED warning system with individual black hoods, wired battery hot.</p> <p>i. Two rows LED dome lights on separate switches for front half & rear half of rows, wired battery hot.</p> <p>j. Two LED Driver's dome lights with separate switches.</p> <p>k. LED Stepwell lights, wired to operate with ID lights with entrance door open.</p> <p>l. Required reflectors.</p> <p>m. Strobe light, roof mount with pilot.</p> <p>n. Fog lights, front bumper area.</p> <p>o. Electric operated solid state stop arm with reflectorized blade and flashing LED/Strobe lights, mounted rear.</p> <p>p. All other lighting required to meet California standards.</p>	COMPLY
<p>MIRRORS: Interior: 6" X 30" with monitor and backup camera system.</p> <p>Exterior: Mirrors shall conform to FMVSS 111. Rosco Open View, ES Split mirror system, mounted to provide driver maximum view. Include Rosco Eye-Max LP, asymmetric crossview mirrors left & right. Mirror arms shall be black painted steel. All exterior mirrors are to be heated & Remote controlled.</p>	COMPLY
<p>MUD FLAPS: Behind front and rear wheels, both sides, extended. Mud flaps in front of rear wheels shall also be provided. Front & Rear rubber fenders to be included.</p>	COMPLY
<p>PAINT & LETTERING: Exterior - Yellow. Roof - White. Rub Rails - Black. Wheels - Yellow. Interior - White.</p> <p>3M Diamond Grade reflective yellow vinyl tape: 1" minimum width strip surrounding each emergency exit. Lettering to California standards, supplied to vendor after award of bid to include District Name, CA # & Unit #.</p>	COMPLY
<p>RADIO: AM/FM/USB MP3 Aux Port/PA installed with a minimum of eight (8) interior speakers & one (1) exterior speaker. Include pre-wiring (only) for 2-way radio system (Do not include 2-way radio).</p>	COMPLY

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 81 PASSENGER REAR ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p><u>SAFETY EQUIPMENT & MISC:</u></p> <ul style="list-style-type: none"> a. 24 unit first aid kit, in metal case. b. 5 lb dry fire extinguisher with hose, for Type A, B & C classified fires. c. Triangle warning devices in container. d. 6" X 30" sun visor, Opaque. e. CHP certificate holder. f. Back-up alarm with 112 db. g. Hand held stop sign & holder. h. Noise suppression switch. i. Driver's cup holder. j. Child Check safety system – EP1 (or) Equal. 	COMPLY
<p><u>SEATS (Driver's):</u> National "Premium" air suspension driver's seat meeting FMVSS 222. Fore, Aft & Vertical adjustments & dual shocks. Charcoal fabric & black carpet back. Driver's 3pt. retractable seat belt.</p>	COMPLY
<p><u>SEATS (Passenger):</u> 39" LH & RH Student Safety Seats, designed & installed to meet all requirements of FMVSS 222. Blue vinyl fire retardant upholstery. Flip seat at side emergency door. All passenger seats to include 3 point safety belts as required by CA Title 13. Safety barriers with aluminized modesty panels in front of right & left front seats, upholstered to match seats.</p> <p>EP1 39396 TSRE 3984, 81 C/P</p>  <p>EP1 5013378 TSRE 3984 259 LB</p>	COMPLY
<p><u>STEPWELL:</u> Three (3) step galvanized steel entrance. Step treads with white non-abrasive nosing. 3" ribbed white rubber abrasive wear plate located at the floor level step of the entrance door. Maximum riser height shall be 8-1/2". A stainless steel assist grab rail shall be installed at front & rear of stepwell.</p>	COMPLY
<p><u>UNDERCOATING:</u> Body shall be fully undercoated under floor, skirt panels & wheel wells prior to mounting on chassis.</p>	COMPLY

27

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 81 PASSENGER REAR ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p><u>VENTILATION:</u> Static non-closing vent installed in forward roof body section. Manual driver's fresh air vent on left by driver's feet. Heater intake on right front below windshield level electronically controlled.</p>	COMPLY
<p><u>WINDSHIELD WIPERS:</u> Two dual speed electric motors with dynamic brake. Five intermittent settings & Hi/Low single switch control. Pantograph-type, bottom mounted with remote control. Electric windshield washer with hard plastic 4-quart capacity reservoir located behind left front access door, washer outlets mounted on wiper arms.</p>	COMPLY
<p><u>REPAIR MANUALS:</u> Maintenance manual shall be provided to include wiring diagrams. Parts and service manuals shall be provided online.</p>	COMPLY
<p><u>WARRANTY:</u> Enclose a copy of limited warranty statements:</p> <ol style="list-style-type: none"> 1. Five (5) years or 100,000 miles: Cummins engine standard limited warranty. 2. Five (5) years unlimited miles: Allison transmission standard limited warranty. 3. One (1) year/12,000 miles: Factory standard limited warranty. 	<p>COMPLY</p> <p>*See Attached Manufacturers Standard Warranty Statements</p>

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 81 PASSENGER REAR ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
ADDITIONAL AVAILABLE OPTIONS:	*All options subject to compatibility
<p>1.) <u>Wheelbase/Body Options:</u></p> <p>1a.) 273" - 4006 body</p> <p>1b.) 245" - 3802 body</p> <p>1c.) 217" - 3510 body</p> <p>*Capacity subject to change. 1d.) 189" - 3306 body</p>	<p>Add \$ 668</p> <p>Deduct \$ 501</p> <p>Deduct \$ 1,403</p> <p>Deduct \$ 2,204</p>
<p>2.) <u>ELECTRIC ENGINE & DRIVETRAIN PACKAGE:</u></p> <p>EV Package to include fully integrated system with OEM bus provider. Batteries shall be lithium ion with nickel manganese cobalt (NMC) chemistry. Battery temperature to be maintained through an active thermal liquid cooled system, prolonging cell life. Batteries to be protected in a steel cage that runs between the frame rails for optimal safety with manual service disconnects (MSDs) easily accessible & labeled for first responders. Total battery capacity must equate to 100+ mile range with demonstrated efficiency rates provided. Battery warranty to provide 8 years, 125,000 miles, or 160,000 kWh of gross discharge throughput, whichever occurs first, with capacity at end of warranty of at least 70% of the initial usable capacity. All electric related drivetrain components to be warrantied for 5 years or 100,000 miles.</p> <p>Bus shall be capable of AC level-2 charging at 19.2 kWh with a SAE J-1772 connector and DC level-3 charging at a minimum of 50 kWh through a CCS-1 charge port, with level-3 bi-directional flow for vehicle-to-grid (V2G) capability. The electric system shall be designed to be compatible with ISO 15118-2 and DIN 70121 communication interface standards and designed to operate per IEC 61851. System voltage range shall be between 550-705 V to allow for compatibility with high speed heavy-duty vehicle charging infrastructure. Charge port should be located at rear of bus. A variable speed noise generator should be included to warn pedestrians of the bus's approach.</p> <p>Exhaust, transmission, and other components may be modified and/or removed to satisfy the requirements of the Electric drivetrain package.</p>	<p>Add \$ 225,000</p>

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 81 PASSENGER REAR ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
3.) EV – ELECTRIC OPTIONS:	
3a.) Front EV charging port in Lieu of standard rear	Add \$ 651
3b.) J1772 Portable charging adapter - Standard	Add \$ 799
3c.) High-powered J-1772 Portable charging adapter	Add \$ 999
3d.) Telematics portal access to receive live telematics updates on the bus – Each 1 Year Subscription (*A Multiple year subscription for multiple buses may also be purchased – multiply Add \$ cost by # of years required)	Add \$3,000 First year / Hardware Included \$2,000 Per year/ Annual License
3e.) Double LH luggage compartment w/shocks & lights (Only available with Roof (or) no AC system)	Add \$ 2,105
3f.) Inwall Skirt mount AC system for EV	Add \$ 18,384
3g.) Inwall Roof mount AC system for EV	Add \$ 19,824
3h.) Transit style Inline Roof mount AC system for EV (Valeo REVO (or) Equal)	Add \$ 25,000
3i.) Reduced EV battery capacity	Deduct \$ 18,000
3j.) Extended EV battery capacity	Add \$ 35,000
3k.) Cold-weather package for EV model	Add \$ 4,966
3l.) Paint bumper green (or) blue	Add \$ 822
3m.) Paint wheels green (or) blue	Add \$ 1,332
4.) CNG – COMPRESSED NATURAL GAS:	
4a.) Cummins L9 8.9L/280horsepower/900 lb. ft. torque compressed natural gas engine meeting US EPA, CARB, Title 13 and current emission requirements. NFPA 52 approved system with four (15x78) 20 year rated Fuel tank cylinders. Fuel fill locations with fuel door Interlocks, Four compatible luggage compartments with switch controlled lights included.	Add \$ 35,000
4b.) Dual CNG fuel fill locations – Specify Front or Rear *Included with Option 4a.) above.	Add \$ Included in 4a.) above. - Specify location at time or order
5.) Cummins L9 8.9L Diesel Engines:	
5a.) 260 hp/720 lb-ft torque	Deduct \$ 2,894
5b.) 270 hp/800 lb-ft torque	Deduct \$ 1,021

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 81 PASSENGER REAR ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
6.) <u>Cummins B 6.7L Diesel Engines:</u> 6a.) 260 hp/660 lb-ft torque	Deduct \$ 8,433
6b.) 280 hp/660 lb-ft torque	Deduct \$ 6,611
6c.) 300 hp/660 lb-ft torque	Deduct \$ 5,483
7.) <u>Fire Suppression:</u>	
7a.) Fog Maker	Add \$ 4,476
7b.) Amerex	Add \$ 5,400
8.) Engine Block heater	Add \$ 188
9.) Allison 3000 PTS/SEM transmission with retarder	Add \$ 8,828
10.) Allison 2500 PTS/SEM transmission	Deduct \$ 4,293
11.) Telma retarder	Add \$ 13,284
12.) <u>Suspension:</u>	
12a.) Spring Rear suspension	Deduct \$ 1,023
12b.) Front Air ride suspension (*Requires rear air suspension as provided on base bid)	Add \$ 836
13.) <u>Tires/Spare Tire:</u>	
13a.) Premium Tire Upgrade (6)	Add \$ 2,950
13b.) 11R Tires (6)	Deduct \$ 665
13c.) Low-profile Tires (6)	Deduct \$ 659
13d.) Spare Tire 12R	Add \$ 875
13e.) Spare Tire 11R	Add \$ 805
13f.) Spare Tire Low Profile	Add \$ 735
14.) <u>Wheels/Spare Wheel:</u>	
14a.) Aluminum wheels (6)	Add \$ 3,195
14b.) Spare Steel wheel	Add \$ 380
14c.) Spare Alum wheel	Add \$ 497
15.) Front mounted spare tire carrier	Add \$ 716
16.) On-spot tire chains	Add \$ 4,499
17.) 60-gallon fuel capacity	Deduct \$ 370
18.) Air drum brakes	Deduct \$ 1,968
19.) Adjustable pedals	Add \$ 1,336
20.) Bendix AD-9 air dryer	Add \$ 328

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 81 PASSENGER REAR ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
21.) Manual air drain valves	Deduct \$ 414
22.) Replace primary & secondary gauges with 10# gauges	Add \$ 1,102
23.) ATC – Automatic Traction Control	Add \$ 588
24.) Delete ESC – Electronic Stability Control (Some models)	Deduct \$ 649
25.) <u>Collision Mitigation:</u>	25a.) Passive alert system
	25b.) Active alert system
26.) <u>Batteries:</u>	26a.) Two 8D batteries
	26b.) Standard slider battery compartment
27.) <u>Alternators:</u>	27a.) 210 amp alternator
	27b.) 420 amp alternator
28.) <u>Heater:</u>	28a.) EPDM heater hoses with CT clamps
	28b.) Additional 50K BTU floor mount heater
29.) <u>Mirrors:</u>	29a.) Heated only exterior mirrors
	29b.) Delete heated & remote mirrors
30.) Add reflective tape sides & rear	Add \$ 321
31.) <u>Camera & Specialty Systems:</u>	
31a.) Standard 3 head camera system, installed	Add \$ 3,322
31b.) Additional camera head - Each	Add \$ 571
31c.) Delete backup camera/mirror system	Deduct \$ 408
31d.) EP2 Child check safety system (or) equal (Standard system-Programming not included)	Add \$ 460
31e.) Zonar, Standard system installed	Add \$ 1,872
31f.) Z-Pass & Tablet for Zonar system	Add \$ 1,134
31g.) WIFI router & antenna	Add \$ 1,446
31h.) 12v USB power ports for each passenger	Add \$ 2,226
31i.) 360 Degree camera system, installed	Add \$ 3,820

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 81 PASSENGER REAR ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
32.) Lights: 32a.) Delete LED light package: Including Stop/Tail, Directional Front/Rear/Sides & Backup lights (Incandescent/Halogen provided) 32b.) Delete LED 8way warning lights & stop arm (Incandescent/Halogen provided) 32c.) Delete LED interior Dome lights (Incandescent provided) 32d.) Delete Strobe light w/pilot 32e.) Delete Fog lights in front bumper area	Deduct \$ 259 Deduct \$ 667 Deduct \$ 515 Deduct \$ 168 Deduct \$ 332
33.) Stainless steel stepwell upgrade	Add \$ 728
34.) Floor: 34a.) 5/8" treated plywood 34b.) Tan (or) Dark Gray floor rubber 34c.) Stud Step Treads	Add \$ 841 Add \$ 414 Add \$ 521
35.) Delete full length acoustic headlining	Deduct \$ 741
36.) Electric entrance door control	Deduct \$ 299
37.) Add RH emergency exit & Delete push/out windows	Add \$ 1,064
38.) Luggage: 38a.) Delete passthru luggage compartment 38b.) Delete single luggage compartment 38c.) Add Double luggage compartment	Deduct \$ 4,758 Each Deduct \$ 836 Each Add \$ 2,179
39.) Driver's Seat: 39a.) Manual driver's seats ILO air controlled 39b.) Heated air driver's seat	Deduct \$ 351 Add \$ 159
40.) 3pt Floor Mount Seats: 40a.) 45" 40b.) 39" 40c.) 36" 40d.) 30" *Capacity subject to change.	Add Each \$ N/A Add/Deduct Each \$ 663 Add Each \$ 728 Add Each \$ 661
41.) 3pt Seats with "Child Restraint" positions: 41a.) 45" 41b.) 39" 41c.) 36" 41d.) 30" *Capacity subject to change.	Add Each \$ N/A Add Each \$ 1,175 Add Each \$ 1,450 Add Each \$ 1,069

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 81 PASSENGER REAR ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p>42.) <u>3pt Track Mount Seats:</u></p> <p style="padding-left: 100px;">42a.) 45"</p> <p style="padding-left: 100px;">42b.) 39"</p> <p style="padding-left: 100px;">42c.) 36"</p> <p style="padding-left: 100px;">42d.) 30"</p> <p>*Capacity subject to change.</p>	<p>Add Each \$ N/A</p> <p>Add Each \$ 869</p> <p>Add Each \$ 781</p> <p>Add Each \$ 734</p>
<p>43.) <u>Fire Block Upholstery:</u> Black, Brown, Burgundy, Gray, Green, or Teal in lieu of standard Blue</p>	<p>Add \$ N/C</p>
<p>44.) <u>Barriers:</u></p> <p style="padding-left: 100px;">44a.) Barrier in lieu of Flip Seat</p> <p style="padding-left: 100px;">44b.) Track mounted barrier</p> <p>*Capacity subject to change.</p>	<p>Deduct \$ 660</p> <p>Add \$ 255</p>
<p>45.) <u>School Activity Bus:</u></p> <p style="padding-left: 100px;">45a.) School Activity seats w/fabric upholstery & 3pt belts</p> <p style="padding-left: 100px;">45b.) Interior parcel racks LH & RH full length</p> <p style="padding-left: 100px;">45c.) Add row of dome lights down center aisle ceiling</p> <p style="padding-left: 100px;">45d.) Front & Rear flip visors & flip signs</p> <p style="padding-left: 100px;">45e.) Standard Video DVR & 4 flip down monitors (Not available with Interior parcel racks)</p> <p style="padding-left: 100px;">45f.) Delete 8 way warning lights & stop arm, paint exterior white for MFSAB Multi Function School Activity Bus (All other school bus requirements to be Included)</p> <p>*Capacity subject to change.</p>	<p>Add \$ 1,167 Each</p> <p>Add \$ 5,574</p> <p>Add \$ 546</p> <p>Add \$ 1,218</p> <p>Add \$ 8,440</p> <p>Deduct \$ 295</p>
<p>46.) <u>Special Needs Equipment:</u></p> <p style="padding-left: 100px;">46a.) Lift door & Braun W/C lift & pad kit</p> <p style="padding-left: 100px;">46b.) Lift door & Ricon W/C lift & pad kit</p> <p style="padding-left: 100px;">46c.) Wheelchair position, L-Track</p> <p style="padding-left: 100px;">46d.) Q-Straint Retractable W/C tiedowns</p> <p style="padding-left: 100px;">46e.) Surelok Retractable W/C tiedowns (*WC Tiedown sets Include Lap & Shoulder belts)</p> <p>*Capacity subject to change.</p>	<p>Add \$ 7,560</p> <p>Add \$ 8,381</p> <p>Add Each \$ 1,050</p> <p>Add Each set \$ 682</p> <p>Add Each set \$ 682</p>
<p>47.) <u>Air Conditioning:</u></p> <p style="padding-left: 100px;">47a.) InWall Freeblow skirt mount</p> <p style="padding-left: 100px;">47b.) Ducted skirt mount</p> <p style="padding-left: 100px;">47c.) InWall Freeblow roof mount</p> <p style="padding-left: 100px;">47d.) Ducted roof mount</p> <p>*Luggage capacity may be affected</p>	<p>Add \$ 10,788</p> <p>Add \$ 14,938</p> <p>Add \$ 12,904</p> <p>Add \$ 15,790</p>

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 81 PASSENGER REAR ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
47e.) A/C upgrade Transit style Freeblow roof mount system	Add \$ 20,859
47f.) A/C upgrade Transit style Ducted roof mount system	Add \$ 24,395
47g.) Compressor upgrade in lieu of standard	Add \$ 3,564
47h.) Dash A/C (or) Mid-ship evap Add on – Specify which *All A/C options require 350 amp alternator minimum	Add \$ 1,217
48.) HEPA Air purifying filtration system	Add \$ 3,403
49.) Software:	
49a.) Charge management software service package for EV to maintain bus charging levels and minimize cost – Each 1 Year Subscription (*A Multiple year subscription for multiple buses may also be purchased – multiply Add \$ cost by # of years required)	Add \$ 4,500 First year / Hardware Included \$ 3,000 Per year / Annual License
49b.) Cummins software, cable & one year subscription	Add \$ 1,326
49c.) Allison software, cable & one year subscription	Add \$ 2,190
49d.) Lap top computer	Add \$ 1,800
49e.) Manual package	Add \$ 690
50.) Extended Warranty:	
50a.) 2 year extended limited warranty	Add \$ 961
50b.) 3 year extended limited warranty	Add \$ 1,416
50c.) 5 year extended limited warranty	Add \$ 3,660
50d.) 1 year tow extended limited warranty	Add \$ 1,169
50e.) 2 year tow extended limited warranty	Add \$ 2,049
50f.) 3 year tow extended limited warranty	Add \$ 2,931
50g.) 5 year AC system extended limited warranty	Add \$ ^{Standard AC - \$3,840} _{Transit AC - \$5,900}
50h.) 7 year Cummins diesel extended limited warranty	Add \$ 3,860
50i.) Extended EV model warranty	Add \$ 15,000
51.) Tech training class:	
51a.) 4 hour class	Add \$ 800
51b.) 8 hour class	Add \$1,200
(*Multiple day classes may also be purchased – multiply Add \$ cost by # of days required)	*51c.) OnLine Module Training available @ no cost

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 81 PASSENGER REAR ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
52.) EV Charging Stations:	
52a.) AC Level-2 Charging station with pedestal	Add \$ 4,595
52b.) AC Level-2 Connected charging station with pedestal	Add \$ 6,950
52c.) DC Level-3 Charging station	Add \$ See below
52d.) DC Level-3 Charging station capable of V2G Bi-directional flow	Add \$ See below

52c.) Add \$44,950 - 50 kwh
 \$52,950 - 75 kwh
 \$62,950 - 100 kwh
 \$92,950 - 175 kwh

*Specify which system at time of order

52d.) Add \$62,950 - 75 kwh
 \$72,950 - 100 kwh
 \$99,950 - 175 kwh

*Specify which system at time of order



1900 S. Riverside Ave.
 Colton CA 92324
 (800) 437-5522
<https://a-zbus.com>



Brandon Bluhm
 bbluhm@a-zbus.com
 (909) 709-7004

Quote #21919
 November 3, 2021 **2021 (or) Newer Blue Bird T3RE 3904**

Customer: Waterford Unified School District	Attn:
Mailing Address: 219 N. Reinway Avenue Bldg. 2 Waterford, CA 95386	Phone:
	Email:

Quantity: 1	Wheelbase: 259"
GVWR: 37,600#	Transmission: Allison 3000PTS/SEM
Engine: L9 300HP	Suspension: Spring/Air
Fuel Type: Diesel	Brakes: Air Disc
Fuel Port: Standard	Upholstery: Blue
Capacity: 81 Amb	WC Lift: N/A
AC: N/A	

Body Content

- Emerg Equip Compartment Front Overhead
- Luggage Single Right Side Mid-Mount Compartment 16 cubic feet
- Locking Battery Compartment Door
- Vandal Lock - Rear Emerg Win
- Sliding Bolt Vandal Lock - Side Emerg Door
- Forward Grabrail
- Emergency Door Left - 28 inch
- Mud Flaps - Rear
- Rear wheel front flaps
- Mud Flaps w/logo - Rear
- Mud Flap Extension - Rear
- Rubber Fenders - Rear
- Rubber Fenders - Front
- Floor - 1/2" Plywood
- Floor - Plywood Screwed Down
- Acoustic Headlining - Full Length
- Lettering - Emerg. Door Arrows
- Lights - Day Run Lights w/park brake deactivate
- Yellow Entrance Door
- Paint - NSB Yellow Exterior
- Black Blue Bird Logo
- Paint - Bright White Roof 12.5"
- Driver 3pt belt - Black
- Visor Left Acrylic Adjust., Opaque
- 2 Piece Curved Tinted Windshield
- 77" Headroom
- Air Horn Mounted Under Floor
- Aux. Fan Upper Left 6"

- Aux. Fan Upper Center 6"
- Vent, Advantage, Standard
- Driver's 12k Heater
- 50k Left Rear Floor Heater
- Dome Lights - LED
- LED 8 Way Lights - Amber/Red
- Warning Flashing Pilot Light - Right
- Strobe Light - 4ft from Rear
- Clear LED Strobe Light
- Radio - W/ PA System
- 8 Speaker Deluxe System w/wiring
- Pre-Wire 2Way Radio Center Dash
- Stop Arm - LED Strobe Cluster
- Stop Arm Location - Rear
- Backing Safety Horn 112DB
- Rubrails - Full Width Black
- Interior Paint Astro White
- Rearview 6X30 Int. Mirror w/monitor
- Remote Ctrl Rearview Mirror
- Heated Mirror Ext 15 Min Timer
- Exterior Open View Split System Mirror
- Crossview Eye-Max Mirror
- Pre-Wire Video Monitor System
- Modesty Panel Barrier Ent. Door
- Modesty Panel Left Driver Barrier
- National Air Prem Mor-Dura Charcoal Driver Seat
- Right Driver Seat Armrest
- 39" High Back Barrier
- Barrier - Blue Fire Block
- Seat, 39", Flat, 3-PT Belt, Convert
- Seat, 39", Flat, 3-PT Belt, Full FM, Convert
- Seat, 39", Flat, 3-PT Belt, Davenport
- Seat, 39", Flat, Flip, 3-PT Belt, Convert
- Cup Holder
- Arm Rest - Driver's Console
- Overhead Storage - Locking
- Galvanized Stepwell
- Entrance Door Outward Open - Air
- Door Control - Air Power Mom. Switch 2-Pos
- Security Lock Entrance Door
- Rear Emergency Window
- Black Rubber Floor
- Vinyl Ribbed Steptread
- Vinyl Black Steptread
- Ent. Door Barrier Handrail 3.25"-5.25"
- Stepwell Light LED, ADA
- Dark Tint Temp Rear Emerg Window
- 12" S/S Temp Tint P/O Window Black Frame
- Driver Green Lam. Window Black Frame
- Rear Emerg Window Buzzer
- Left Emerg Door Buzzer
- Mid P/O Window Buzzer
- 12" S/S Tint Lam Window Black Frame
- Warranty, Bronze 2/10
- Back-Up Camera
- Delete Roof Hatch Buzzer
- Roller Tray Battery Compt - Chas Mntd
- All American Rear Engine, 259" Wheelbase

Chassis Content

- | | |
|---|---|
| <ul style="list-style-type: none"> • Accessory Pwr Socket w/Cap • Performace TCM Program Allison Transmission • Air Disc Brakes • Bendix AD-IP Air Dryer • Steel Rear Bumper • 12" Steel Front Bumper • Cruise Control | <ul style="list-style-type: none"> • 350 amp alternator • 3 - Group 31 Batteries • Governor, 65 MPH • Engine Emissions Control, 2021 • Cooper 12R22.5 LRH, RM230 HH Tires • Front Tow Hooks • Rear Tow Hooks |
|---|---|

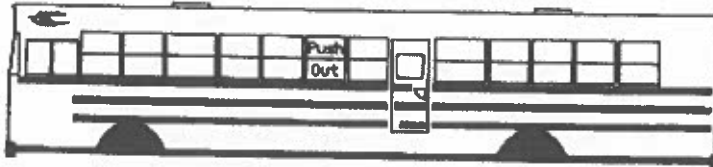
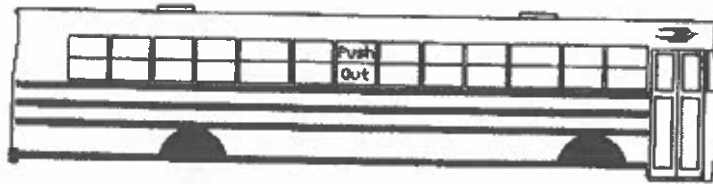
- Yellow Steel Wheels 8.25x22.5/5HH
- Electronic Stability Control
- Exhaust VGT

Dealer Added Content

- Lettering
- Hand held stop sign & holder
- FE/FAK/Decals - CA specs
- EP1 Child check safety system - CA spec
- Electric air drain valves w/controls in drivers compt
- Fog lights in front bumper area

Quote Id: 205957 Body Plan / Seat Plan Information

Body Plan: 5013370



Seat Plan: 30596

SP: 30596 T3RE 3904, 81 CRP



Quote Id: 205957 Seat Plan Spacing Chart

Waterford Unified School District

219 Reinway Avenue, Bldg 2
P.O. Box 270
Waterford, CA 95388
(209) 874-1809

Bid #01/22
"School Bus(es)"

Date: 11/3/2021

The undersigned fully understands that the District forms a contract upon acceptance of this bid. The undersigned, having carefully read the Notice To Bidders as published on October 14, 2021, and October 21, 2021, and the Specifications, hereby proposes to furnish in strict conformity with said documents the following:

One or more – Description: Blue Bird All American Front Engine


Capacity: 84 Ambulatory

Cost (excluding sales tax) \$ 174,465.03 + Sales Tax

Estimated Delivery Date: 240-180 Days ARO

Note: Pursuant to Public Contract Code Sections 20118 and 20652, the Bidding Agency may allow other Public Agencies in the State of California (including but not limited to: Kern, San Bernardino, Orange, San Diego, Riverside, Los Angeles, Monterey, Fresno, and Santa Barbara Counties) to purchase equipment and supplies under the same terms and conditions. The Bidding Agency waives its rights to require other Districts to draw their warrants in favor to this District and authorizes each District to make payment directly to the successful Bidder. The Bidding Agency agrees to waive payment of reasonable costs per Public Contract Code Section 20118. We understand the District reserves the right to reject any and all bids, and to waive any irregularity of informalities in any bids or in the bidding process.

Name of Bidder: A-Z Bus Sales, Inc.

Signed by: 

Name & Title: John Landherr / President & CEO

Address: 1900 S. Riverside Avenue
Colton, CA 92324

Phone: 951-781-1841

Fax: 951-781-9806

Email: jlandherr@a-zbus.com

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 84 PASSENGER FRONT ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p>The specifications that follow are minimum basic requirements. Bidder must list any deviations from these specifications. If bidder claims item "Meets or Exceeds" specifications, documentation must be provided with bid to substantiate claim. Failure to do so will result in rejection of your bid and/or product for non-compliance.</p>	
<p>2021 Model Year (or Newer) Transit Style Front Engine School Bus Capable of supporting the specified 84-passenger body in a proper & safe manner. Body/chassis are to be designed, engineered, & built in the U.S.A. by one manufacturer. This provides a fully compatible and totally integrated complete vehicle. Bidder must be a valid franchised dealer for units bid in the state of California. Vehicles bid shall meet All Applicable FMVSS & current California standards for school Buses at time of manufacture.</p>	<p align="center">YEAR: 2021 (or Newer) CHASSIS MFG: Blue Bird MODEL: T3FB BODY MFG: Blue Bird MODEL: 3909s CAPACITY: 84 Ambulatory</p>
<p>VEHICLE DIMENSIONS: G.V.W.R. - 37,600# (35,100# CA) minimum Wheelbase shall not exceed 232" Overall length (including bumpers) 479" Overall height 128" maximum Overall width 96" (excluding mirrors) Headroom 77" minimum</p>	<p align="center">G.V.W.R.: 37,600# WHEELBASE: 232" OVERALL LENGTH: 479" OVERALL HEIGHT: 128" OVERALL WIDTH: 96" HEADROOM: 77"</p>
<p>CHASSIS OPTIONS</p>	
<p>AXLES: Front – 14,600# rating. Petroleum oil lubed wheel bearings. Include Hubcaps w/ window seals. Fabricated designed axle, with 50 degree turning angle. Rear - 23,000# rating. Single reduction. Petroleum lubricant is required with 5.29 ratio, with oil lubed bearings.</p>	<p align="center">COMPLY</p>
<p>BRAKES - SERVICE: Bendix two-piston, floating caliper Air Disc Brakes with Bendix air chambers at all four-wheel positions shall be provided. The calipers shall have two inboard pistons which will force the inner pad into the 16.9" rotor while at the same, with further internal movement of the caliper, pull the outer brake pad into the rotor. The clamping action of the inner and outer pad shall apply braking force to the wheel. Pad material shall be Bendix. Brakes shall include ABS. Parking chamber on the rear axle shall be 24 SQ IN.</p>	<p align="center">COMPLY</p>

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 84 PASSENGER FRONT ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p>Provide electric air drain valves with controls located in driver's compartment and a Bendix AD-IP air dryer.</p> <p>ESC: Electronic Stability Control shall be included.</p>	COMPLY
<p><u>BRAKES - EMERGENCY/PARKING:</u> Internal expanding, transmission mounted, 9" diameter x 3" wide, with hand release.</p>	COMPLY
<p><u>BUMPERS:</u> Styled front & rear bumpers shall each be die formed from single 3/16" steel plate & be 12" high after forming with 90° flanges top & bottom for strength. Front bumper shall include step holes for cleaning windshield. Rear bumper shall have a 14" wrap around at each side.</p>	COMPLY
<p><u>CONTROLS - DRIVER'S AREA:</u></p> <ol style="list-style-type: none"> a. Electronic Throttle. b. Air brake pedal. c. Key type starter & stop switch. d. Headlight switch with rheostat dimmer for instrument lights with headlight "on" reminder buzzer when key is off. e. Hazard signal switch. f. Stalk mounted self-canceling directional signal switch. g. Driver switch panel located left below driver window for easy access. Switches to be backlit rocker design. h. Hand applied parking brake valve with warning light. i. Entrance door control wired battery hot. j. Transmission shift control. k. Cruise control. l. Incremental hi-idle switch. m. Noise suppression switch. n. VGT Engine exhaust brake control switch. 	COMPLY
<p><u>COOLING SYSTEM:</u> Charge air & down-flow radiator shall be mounted in tandem at vehicle front. A 25" dia. nylon cooling fan with nine blades equipped with an electronically controlled viscous fan clutch driven by polyvee fan belt with spring loaded tensioner with fan controlled by Engine ECM shall be provided. Clutch will allow the fan to spin at continuous "coast" speed & ramp up & down depending on the need for cooling, determined by the engine ECM.</p>	COMPLY

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 84 PASSENGER FRONT ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p>Silicone cooling hoses meeting SAEJ20, Class A requirements with constant torque clamps. Transmission fluid cooled by 2,100 BTU/Min. heat exchanger external to radiator.</p> <p>Engine coolant shall be ES Compleat Coolant, Ethylene Glycol; Blue premix 50/50 provides anti-freeze protection to - 34° F. two years/150,000 miles or 4000 hr. service intervals.</p>	COMPLY
<p><u>DRIVELINE:</u> Driveshaft with protective guard for each section of shaft. Rear driveshaft section to be protected with two guards. Spicer SPL-70, "lubed for life" driveline components.</p>	COMPLY
<p><u>ELECTRICAL SYSTEM:</u> Alternator – Leece Neville 12V, 280 Amp (or) approved equal.</p> <p>Battery – Three (3) Group 31, 12V negative ground with 2100 CCA minimum combined capacity. Batteries secured to frame mount roller tray with dual latches for securing tray in closed position with key lockable skirt access door. A master disconnect switch shall be included.</p> <p>Body wiring to be color & number coded throughout. Wiring protected by fuses & manual reset circuit breakers. Exterior electrical access shall be below driver's window & include an outside latch & keyed lock.</p> <p>Two spare 14 gauge body harness circuits to be provided for future use.</p>	COMPLY
<p><u>ENGINE:</u> Cummins B-6.7L diesel engine with 280HP/660 lb-ft torque shall be provided, designed to meet the U.S. Phase 2 Greenhouse Gas Emissions Standards & Fuel Efficiency Standards set forth by the Environmental Protection Agency (EPA) & California Air Resources Board (CARB). Engine shall use diesel particulate filter (DPF) exhaust after-treatment, selective catalytic reduction (SCR). Provide road speed governor limiting the top speed to 65 MPH. A variable geometry turbo (VGT) exhaust brake to also be included.</p>	COMPLY
<p><u>EXHAUST SYSTEM:</u> Primary DPF/SCR exhaust system to be provided with tailpipe exiting through rear bumper roadside.</p>	COMPLY

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 84 PASSENGER FRONT ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p><u>FILTERS:</u> Oil filter - Full flow disposable. Air filter – Dry type. Fuel filter - Spin-on type. Fuel/water separator.</p>	COMPLY
<p><u>FRAME:</u> Frame shall consist of dual "C" channels of 50,000 PSI steel each with dual insert liners of equal PSI strength ¼" thick with 9.63" web with 3" flanges. Section modulus required shall be 10.1 in. cu. Sub-frame is inserted into mainframe over areas of maximum stress to provide 18.5 in. cu. Section modulus. All permanent fixtures on frame shall be attached with Hi-tensile strength "Huck-Spin" fasteners with swaged lock nuts.</p>	COMPLY
<p><u>FUEL TANK:</u> 100-gallon fuel capacity with fuel tank located between frame rails. A locking right hand fuel filler door & sender inspection plate shall also be provided. Diesel Exhaust Fluid (DEF) tank shall be located behind the entrance door. Fill door marked "DEF". 15-gallon capacity minimum.</p>	COMPLY
<p><u>HORN:</u> Dual electric with non-glare horn button emblem. Include an underfloor air horn with foot control.</p>	COMPLY
<p><u>INSTRUMENTS AND GAUGES - DRIVER'S AREA:</u></p> <ol style="list-style-type: none"> a. Speedometer w/odometer & Tachometer. b. Resettable trip odometer. c. Ammeter & Engine hourmeter & Voltmeter gauge in LCD. d. Fuel level gauge. e. DEF level indicator located in LCD on dash cluster. f. Oil pressure & Coolant temperature gauges. g. Dual air pressure gauge. h. Low pressure light & buzzer for dual brake system. i. Engine exhaust brake activation notice in LCD on dash. j. High beam indicator. k. Right & left directional indicators. l. Engine warning light & buzzer for low oil pressure/high engine coolant temperature. m. Transmission temperature gauge. n. Accessory power socket & Digital clock. o. Console mounted arm rest, LH side. 	COMPLY

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 84 PASSENGER FRONT ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p><u>SHOCK ABSORBERS:</u> Direct acting, double action piston type. Two front & two rear.</p>	COMPLY
<p><u>STEERING:</u> Full power TWR THP-60 integral steering with tilt/telescoping column and 18" four spoke padded steering wheel. Hydraulic pump shall be gear driven. Ignition to be keyed alike.</p>	COMPLY
<p><u>SUSPENSION FRONT:</u> 14,600# GAWRF at the ground. 2-Leaf 4" wide X 60" long, taper leave springs. Maintenance free rubber bushings each end of spring and at shackle bracket.</p> <p><u>SUSPENSION REAR:</u> 23,000# capacity Hendrickson "Comfort Air" rear air ride suspension.</p>	COMPLY
<p><u>TIRES:</u> Six (6) Factory standard 12R22.5 H All position radials with highway tread.</p>	COMPLY
<p><u>TOW HOOKS:</u> Two front & two rear frame mounted tow hooks.</p>	COMPLY
<p><u>TRANSMISSION:</u> Allison, Series 2500 automatic five speed and fully electronic is required. Shall be equipped with auxiliary in-line filter.</p> <p>Synthetic transmission fluid to be provided. Transmission to be set to performance mode.</p>	COMPLY
<p><u>VALVES:</u> 1/4 turn globe valves to isolate coolant circulation to heaters from engine shall be included.</p>	COMPLY
<p><u>WHEELS:</u> Six (6) Steel 22.5" X 8.25", 10 stud, hub-pilot disc, single front, dual rear.</p>	COMPLY
<p>BODY OPTIONS</p>	
<p><u>ACCESS PANELS:</u> Fiberglass engine hood with top having a marine texturized non-skid surface. Hinged access door on engine hood for access for routine daily engine inspections & service shall be provided.</p> <p>Pivoting/removable front grill providing access to coolant level sight glass & radiator fill.</p>	COMPLY

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 84 PASSENGER FRONT ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p>27.5" x 21.75" friction hinged door to be located exterior below driver's window for access to body electrical junction, terminals & fuses.</p> <p>27.5" x 15" hinged door to be located below electrical panel door to access chassis PDU box.</p> <p>Provide two hinged doors located on LH & RH sides of vehicle at front providing access to wiper motors, windshield washer reservoir, power steering reservoir, air restriction indicator.</p> <p>Service access to the air intake screen to be located through a hole in the right-hand side of the front bumper.</p>	<p>COMPLY</p>
<p>COMPARTMENTS:</p> <p>Double, RH & LH mid-mount luggage, Key lock, gas cylinders, & compartment lights to be included.</p> <p>Non-locking compartment above windshield in front header, 7" high x 48" wide.</p> <p>Driver's left hand overhead locking storage compartment shall also be provided.</p>	<p>COMPLY</p>
<p>CONSTRUCTION:</p> <p>Body parts must be rust-proofed after fabrication & before assembly.</p> <p>Floor panels shall be interlocking 14 ga. steel, weld joined. Main floor crossmembers to be formed when the floor sections meet. Joints immediately fore & aft of rear axles shall be reinforced with 3/16" thick steel angle 2.25"x 1.38"x96.8/4" wide. Both main & auxiliary crossmembers shall support the full width of the floor.</p> <p>14 ga. hat-shaped body bows one piece from floor line on one side to floor line on other side. Bows shall end and not extend below floor level for maximum roll-over strength.</p> <p>Body sheet metal shall be fastened with buck rivets on exterior and blind rivets on interior.</p> <p>16 ga. exterior side panels shall be one piece from windowsills to bottom of skirt. Skirts shall be 25 3/4" extended.</p> <p>Four protective rub rails at window, seat, floor & skirt levels.</p> <p>Interior side panels shall be aluminized & hemmed from windowsill to top of seat rail with mar-resistant finish.</p> <p>One-piece roof panels span the entire width of the bus from window top on one side to window top on other side for maximum strength & include embossed rain visors over side windows. Spliced roof sheet not acceptable.</p>	<p>COMPLY</p>

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 84 PASSENGER FRONT ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p><u>Colorado Rack Test:</u> To verify the structural integrity of a school bus body design. Certification of Colorado Rack and Load testing from OEM shall be provided upon request.</p> <p><u>Kentucky Pole Test:</u> Verify that interior panels above the passenger windows will not separate and expose sharp edges in the event of a crash. Certification of Kentucky Pole Test from OEM shall be provided upon request.</p>	COMPLY
<p><u>EMERGENCY EXITS:</u></p> <p>Rear door with upper & lower glass & Left side exit door with tinted glass, buzzers & pilot light. Include header pads & retainers to hold doors open. All emergency exits shall have barrel vandal locks that when actuated, disable engine from starting.</p> <p>Four emergency push-out windows, two LH & two RH side, with vertical hinges, buzzers & instruction decals to be provided.</p> <p>Two (2) roof vent emergency exits shall be provided with an exterior release.</p>	COMPLY
<p><u>ENTRANCE DOOR:</u></p> <p>Air operated, outward-opening type with control on driver's switch panel. Include header pad & security lock.</p>	COMPLY
<p><u>FLOOR COVERING:</u></p> <p>1/2" plywood attached with screws over 14 ga. steel. Black floor rubber, smooth under seats & ribbed in aisle. Entrance steps shall have white nosing. Aluminum aisle trim over joints in flooring, full body length. Molded rubber covers required over interior wheel housings. Rounded rust proofed galvanized steel cove molding where floor meets wall.</p>	COMPLY
<p><u>GLASS:</u></p> <p>Windshield - AS-1 tinted, non-glare, 2-piece curved safety glass.</p> <p>Side & Push-out Windows - 12" split sash in black frames. AS-3 dark tint side glass 31% light transmitting, tempered safety glass. Design must permit interior replacement of window latches without removing the window.</p> <p>Driver's Window - AS-2 light tint 70% laminated safety glass.</p> <p>Entrance Door glass AS-2 light tint 70% laminated safety glass.</p> <p>Rear & Side Emergency Door Glass & rear vision panel glass 31% dark tint tempered safety glass.</p>	COMPLY

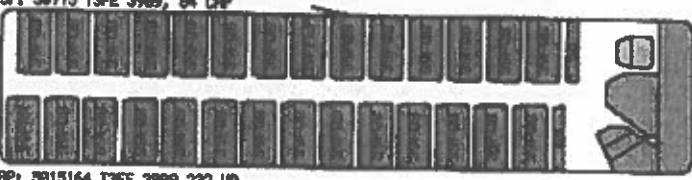
**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 84 PASSENGER FRONT ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p><u>HEATER AND DEFROSTER:</u></p> <ul style="list-style-type: none"> a. 90,000 BTU front heater & defroster with washable filter. Defroster shall be full length below driver's window & windshield. b. 12,000 BTU front driver's heater. c. 50,000 BTU rear LH floor mount heater. d. Two (2) 6" auxiliary defroster fans. e. Electric heavy-duty water pump for heating system. f. Series type plumbing for the heater/defroster system for maximum heat & for driver's field of vision and safety. g. Heater hoses to be silicone with constant torque clamps. h. Electronically controlled water regulating valve. 	COMPLY
<p><u>INSULATION:</u></p> <p>Body to be insulated with 1-1/2" of polyester/fiberglass insulation in roof, roof bows, sides and ends. Driver's firewall shall also be insulated.</p> <p>Provide perforated headlining panels full length.</p>	COMPLY
<p><u>LIGHTS:</u></p> <ul style="list-style-type: none"> a. Halogen hi/low beam headlights & daytime running lights. b. 4" LED combination Red stop/tail lights. c. 7" LED combination Red stop/tail lights. d. 7" LED front and rear Amber Directional lights. e. LED front and rear Side directional lights. f. 4" LED back-up lights. g. LED clearance/cluster & marker lights, wired battery hot. h. Eight lamp LED warning system with individual black hoods, wired battery hot. i. Two rows LED dome lights on separate switches for front half & rear half of rows, wired battery hot. j. Two LED Driver's dome lights with separate switches. k. LED Stepwell lights, wired to operate with ID lights with entrance door open. l. Required reflectors. m. Strobe light, roof mount with pilot. n. Fog lights, front bumper area. o. Electric operated solid state stop arm with reflectorized blade and flashing LED/Strobe lights, mounted rear. P. All other lighting required to meet California standards. 	COMPLY

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 84 PASSENGER FRONT ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p><u>MIRRORS:</u> Interior - 6" X 30" with monitor and backup camera system.</p> <p>Exterior - Mirrors shall conform to FMVSS 111. Rosco Open View, ES Split mirror system, mounted to provide driver maximum view. Include Rosco Eye-Max LP, asymmetric crossview mirrors left & right. Mirror arms shall be black painted steel. All exterior mirrors are to be heated & remote controlled.</p>	COMPLY
<p><u>MUD FLAPS:</u> Behind front and rear wheels, both sides, extended. Mud flaps in front of rear wheels shall also be provided. Front & Rear rubber fenders to be included.</p>	COMPLY
<p><u>PAINT AND LETTERING:</u> Exterior - Yellow. Roof - White. Rub Rails - Black. Wheels - Yellow. Interior - White. Bumpers - Black.</p> <p>3M diamond Grade reflective yellow vinyl tape: 1" minimum width strip surrounding each emergency exit. Lettering to California standards, supplied to vendor after award of bid to include District Name, CA # and Unit #.</p>	COMPLY
<p><u>RADIO:</u> AM/FM/USB MP3 Aux port/PA installed with a minimum eight of eight (8) Interior speakers & one (1) exterior speaker. Include pre-wiring (only) for 2-way radio system (Do not include 2-way radio).</p>	COMPLY
<p><u>SAFETY EQUIPMENT & MISC:</u></p> <ol style="list-style-type: none"> a. 24-unit first aid kit, in metal case. b. 5 lb. dry fire extinguisher with hose, for Type A, B & C classified fires. c. Triangle warning devices in container. d. 6" X 30" sun visor, Opaque. e. CHP certificate holder. f. Back-up alarm with 112 db. g. Hand held stop sign and holder. h. Noise suppression switch. i. Driver's cup holder. j. Child Check safety system – EP1 (or) Equal. 	COMPLY

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 84 PASSENGER FRONT ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p><u>SEATS (Driver's):</u> National "Premium" air suspension driver's seat meeting FMVSS 222. Fore, Aft & Vertical adjustments & dual shocks. Charcoal fabric & black carpet back. Driver's 3pt. retractable seat belt.</p>	COMPLY
<p><u>SEATS (Passenger):</u> 39" LH & RH Student Safety Seats, designed & installed to meet all requirements of FMVSS 222. Blue vinyl fire retardant upholstery. Flip seat at side emergency door. All passenger seats to include 3-point safety belts as required by CA Title 13. Safety barriers with aluminized modesty panels in front of right & left front seats, upholstered to match seats.</p> <p>SP: 38775 T3FE 3989, 84 CH</p>  <p>BP: 3815164 T3FE 3989 232 HB</p>	COMPLY
<p><u>STEPWELL:</u> Three (3) step G90 galvanized steel entrance angled toward center aisle with stepwell protection and rubber covered steps with white nosing to meet National Standards. Maximum riser height shall be 8-1/2". A handrail shall be installed at rear (left side) & front (right side) of stepwell.</p>	COMPLY
<p><u>UNDERCOATING:</u> Body shall be fully undercoated under floor, skirt panels and wheel wells prior to mounting on chassis.</p>	COMPLY
<p><u>VENTILATION:</u> Static non-closing vent installed in forward body section on roof. Manual driver's fresh air intake on left by driver's feet.</p>	COMPLY
<p><u>WINDSHIELD WIPERS:</u> Two, dual speed electric motors with dynamic brake. Five intermittent settings & HI/Low single switch control. Pantograph-type, bottom mounted with remote control. Electric windshield washer with hard plastic 4-quart capacity reservoir located behind left front access door, washer outlets mounted on wiper arms.</p>	COMPLY

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 84 PASSENGER FRONT ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p><u>REPAIR MANUALS:</u> Maintenance manual shall be provided to include wiring diagrams. Parts and service manuals shall be provided online.</p>	<p align="center">COMPLY</p>
<p><u>WARRANTY:</u> Enclose a copy of bus manufacturer's limited warranty.</p> <ol style="list-style-type: none"> 1. Five (5) years or 100,000 miles: Cummins engine standard limited warranty. 2. Five (5) years unlimited miles: Allison transmission standard limited warranty. 3. One (1) year/12,000 miles: Factory standard limited warranty. 	<p align="center">COMPLY</p> <p>See Attached Manufacturers Standard Warranty Statements</p>

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 84 PASSENGER FRONT ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
ADDITIONAL AVAILABLE OPTIONS:	*All options subject to compatibility
1.) <u>Wheelbase Options:</u> 1a.) 211" WB – 3800 (or) 3603 body 1b.) 190" WB – 3508 (or) 3406 body 1c.) 169" WB – 3107 body *Capacity subject to change. 1d.) 141" WB – 2903 body	Deduct \$ 701 Deduct \$ 1,702 Deduct \$ 3,206 Deduct \$ 4,107
2.) <u>ELECTRIC ENGINE & DRIVETRAIN PACKAGE:</u> EV Package to include fully integrated system with OEM bus provider. Batteries shall be lithium ion with nickel manganese cobalt (NMC) chemistry. Battery temperature to be maintained through an active thermal liquid cooled system, prolonging cell life. Batteries to be protected in a steel cage that runs between the frame rails for optimal safety with manual service disconnects (MSDs) easily accessible & labeled for first responders. Total battery capacity must equate to 100+ mile range with demonstrated efficiency rates provided. Battery warranty to provide 8 years, 125,000 miles, or 160,000 kWh of gross discharge throughput, whichever occurs first, with capacity at end of warranty of at least 70% of the initial usable capacity. All electric related drivetrain components to be warrantied for 5 years or 100,000 miles. Bus shall be capable of AC level-2 charging at 19.2 kWh with a SAE J-1772 connector and DC level-3 charging at a minimum of 50 kWh through a CCS-1 charge port, with level-3 bi-directional flow for vehicle-to-grid (V2G) capability. The electric system shall be designed to be compatible with ISO 15118-2 and DIN 70121 communication interface standards and designed to operate per IEC 61851. System voltage range shall be between 550-705 V to allow for compatibility with high speed heavy-duty vehicle charging infrastructure. Charge port should be located at rear of bus. A variable speed noise generator should be included to warn pedestrians of the bus's approach. Exhaust, transmission, and other components may be modified and/or removed to satisfy the requirements of the Electric drivetrain package.	Add \$ 225,000

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 84 PASSENGER FRONT ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p>3.) EV – ELECTRIC OPTIONS:</p> <p>3a.) Front EV charging port in Lieu of standard rear</p> <p>3b.) J1772 Portable charging adapter - Standard</p> <p>3c.) High-powered J-1772 Portable charging adapter</p> <p>3d.) Telematics portal access to receive live telematics updates on the bus – Each 1 Year Subscription (*A Multiple year subscription for multiple buses may also be purchased – multiply Add \$ cost by # of years required)</p> <p>3e.) Double LH luggage compartment w/shocks & lights (Only available with Roof (or) no AC system)</p> <p>3f.) Inwall Skirt mount AC system for EV</p> <p>3g.) Inwall Roof mount AC system for EV</p> <p>3h.) Transit style Inline Roof mount AC system for EV (Valeo REVO (or) Equal)</p> <p>3i.) Reduced EV battery capacity</p> <p>3j.) Extended EV battery capacity</p> <p>3k.) Cold-weather package for EV model</p> <p>3l.) Paint bumper green (or) blue</p> <p>3m.) Paint wheels green (or) blue</p>	<p>Add \$ 651</p> <p>Add \$ 799</p> <p>Add \$ 999</p> <p>Add \$3,000 First year / Hardware Included \$ 2,000 Per year / Annual License</p> <p>Add \$ 2,105</p> <p>Add \$ 18,384</p> <p>Add \$ 19,824</p> <p>Add \$ 25,000</p> <p>Deduct \$ 18,000</p> <p>Add \$ 35,000</p> <p>Add \$ 4,966</p> <p>Add \$ 822</p> <p>Add \$ 1,332</p>
<p>4.) Cummins B 6.7L Diesel Engine:</p> <p>4a.) 260 hp / 660 lb-ft torque *(Requires Allison 2500 (or) 3000 transmission)</p> <p>4b.) 250 hp / 660 lb ft torque *(Requires Allison 2500 (or) 3000 transmission)</p> <p>4c.) 240 hp / 560 lb-ft torque *(Requires Allison 2500 transmission—on base bid)</p> <p>4d.) 220 hp / 520 lb-ft torque *(Requires Allison 2500 transmission—on base bid)</p> <p>4e.) 200 hp / 520 lb-ft torque *(Requires Allison 2500 transmission—on base bid)</p>	<p>Deduct \$ 1,822</p> <p>Deduct \$ 2,313</p> <p>Deduct \$ 4,186</p> <p>Deduct \$ 4,647</p> <p>Deduct \$ 5,178</p>
<p>5.) Gasoline Engine & Fuel system: Ford 7.3L V8 350 HP engine with Ford 6R140 six speed automatic transmission. FMVSS 301 fuel integrity standards compliant fuel tank to be located in rear overhang behind rear axle. Selection of this option replaces engine, transmission, exhaust, cooling system, fuel system and related diesel engine components.</p>	<p>ADD \$ Add \$25,000</p>

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 84 PASSENGER FRONT ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
<p>6.) <u>Propane engine & fuel system</u>: Ford 7.3L V8 engine 350 horsepower engine with Ford 6R140 six speed automatic transmission. Euro fuel fill connector located on right side behind rear axle. Fuel system to include two (2) infinitely variable fuel pumps located in fuel tank and fuel filters going into fuel tank and from fuel tank to engine. Fuel tank to be located in rear overhang behind rear axle and fuel system to comply with FMVSS301 and CMVSS301.1 fuel integrity standards and NFPA.</p> <p>Selection of this option replaces engine, transmission, exhaust system, cooling system, fuel system and related diesel engine components.</p>	<p>Add \$ 35,000</p> <p>*6a.) Low Nox option - Add \$7,500</p>
<p>7.) Transmission, Allison 3000 PTS/SEM transmission in lieu of 2500 PTS/SEM automatic transmission on base bid</p> <p>*Compatible with some engine models</p>	<p>Add \$ 5,724</p>
<p>8.) <u>Fire Suppression</u>:</p>	<p>8a.) Fog Maker Add \$ 4,476</p> <p>8b.) Amerex Add \$ 5,400</p>
<p>9.) Engine block heater</p>	<p>Add \$ 188</p>
<p>10.) <u>Suspension</u>:</p>	<p>10a.) Rear spring suspension Deduct \$ 1,023</p> <p>10b.) Front Air Ride Suspension Add \$ 836</p> <p>*(Requires Rear air ride suspension as provided on base bid)</p>
<p>11.) <u>Tires/Spare Tire</u>:</p>	<p>11a.) Premium Tire Upgrade (6) Add \$ 2,950</p> <p>11b.) 11R 22.5 Tires (6) Deduct \$ 665</p> <p>11c.) 10R 22.5 Tires (6) Deduct \$ 665</p> <p>11d.) Lo-profile Tires (6) Add \$ Deduct \$659</p> <p>11e.) Spare Tire 12R Add \$ 875</p> <p>11f.) Spare Tire 10R (or) 11R Add \$ 805</p> <p>11g.) Spare Tire Low Profile Add \$ 735</p>
<p>12.) <u>Wheels/Spare Wheels</u>:</p>	<p>12a.) Aluminum wheels (6) Add \$ 3,195</p> <p>12b.) Spare Steel Wheel Add \$ 380</p> <p>12c.) Spare Aluminum wheel Add \$ 495</p>
<p>13.) Front mounted spare tire carrier</p>	<p>Add \$ 722</p>

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 84 PASSENGER FRONT ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
29d.) EP2 Child check safety system (or) equal (Standard system - Programming not included)	Add \$ 460
29e.) Zonar, Standard system installed	Add \$ 1,872
29f.) Z-Pass & Tablet for Zonar system	Add \$ 1,134
29g.) WiFi router & antenna	Add \$ 1,446
29h.) 12v USB power ports for each passenger	Add \$ 2,226
29i.) 360 Degree camera system, installed	Add \$ 3,820
30.) <u>Lights:</u> 30a.) Delete LED light package: Including Stop/Tail, Directional Front/Rear/Sides & Backup lights (Incandescent/Halogen provided)	Deduct \$ 259
30b.) Delete LED 8way warning lights & stop arm (Incandescent/Halogen provided)	Deduct \$ 667
30c.) Delete LED interior Dome lights (Incandescent provided)	Deduct \$ 515
30d.) Delete Strobe light w/pilot	Deduct \$ 168
30e.) Delete Fog lights in front bumper area	Deduct \$ 332
31.) Stainless steel stepwell upgrade	Add \$ 728
32.) <u>Floor:</u> 32a.) 5/8" treated Plywood	Add \$ 841
32b.) Tan (or) Dark Gray floor rubber	Add \$ 414
32c.) Stud Step Treads	Add \$ 521
33.) Delete full length acoustic headlining	Deduct \$ 741
34.) <u>Side Panels:</u> 34a.) 16 Ga. Ext. side panels w/19 3/4" skirts	Deduct \$ 265
34b.) 20 Ga. Std side panels w/16.25" skirts	Deduct \$ 891
35.) Electric operated entrance door	Deduct \$ 299
36.) Add RH emergency exit & Delete push/out windows	Add \$ 1,064
37.) <u>Luggage Compartments:</u>	
37a.) Delete/Add Double Mid-mount luggage compt - Each	Deduct /Add \$ 1,331
37b.) Single Rear overhang compt w/lights - Each	Add \$ 1,416
37c.) Single Mid-mount compt w/lights – Each	Add \$ 1,115

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 84 PASSENGER FRONT ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION		BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
38.) <u>Driver's Seat:</u>		
38a.) Manual driver's seat in lieu of air controlled		Deduct \$ 351
38b.) Heated air driver's seat		Add \$ 159
39.) <u>3pt Floor Mount Seats:</u>	39a.) 45"	Add Each \$ N/A
	39b.) 39"	Add/Deduct Each \$ 663
	39c.) 36"	Add Each \$ 728
*Capacity subject to change	39d.) 30"	Add Each \$ 661
40.) <u>3pt Seats with "Child Restraint" positions:</u>	40a.) 45"	Add Each \$ N/A
	40b.) 39"	Add Each \$ 1,175
	40c.) 36"	Add Each \$ 1,450
*Capacity subject to change.	40d.) 30"	Add Each \$ 1,069
41.) <u>3pt Track Mount Seats:</u>	41a.) 45"	Add Each \$ N/A
	41b.) 39"	Add Each \$ 869
	41c.) 36"	Add Each \$ 781
*Capacity subject to change	41d.) 30"	Add Each \$ 734
42.) <u>Fire Block Upholstery:</u> Black, Brown, Burgundy, Gray, Green, or Teal in lieu of standard Blue		Add \$ N/C
43.) <u>Barriers:</u>	43a.) Barrier in lieu of Flip seat	Deduct \$ 660
	43b.) Track mounted barrier	Add \$ 255
44.) <u>School Activity Bus:</u> *Capacity subject to change		
44a.) School Activity seats w/fabric upholstery & 3pt belts		Add \$ 1,167 Each
44b.) Interior parcel racks LH & RH full length		Add \$ 5,574
44c.) Add row of dome lights down center aisle ceiling		Add \$ 546
44d.) Front & Rear flip visors & flip signs		Add \$ 1,218
44e.) Standard Video DVR & 4 flip down monitors (Not available with interior parcel racks)		Add \$ 8,440
44f.) Delete 8way warning lights & stop arm, paint exterior white for MFSAB Multi-Function School Activity Bus (All other school bus requirements to be included)		Deduct \$ 295

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 84 PASSENGER FRONT ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
45.) Special Needs Equipment: 45a.) Flat floor without rear wheelwells (Requires Rear air suspension provided on bid & requires Option 14c.) Lo-profile tires 45b.) Lift door & Braun W/C lift & pad kit 45c.) Lift door & Ricon W/C lift & pad kit 45d.) Wheelchair position, L-Track 45e.) L-Track LH side, full length 45f.) L-Track RH side, full length 45g.) Q-Straint Retractable W/C tiedowns 45h.) Surelok Retractable W/C tiedowns (*WC Tiedown sets Include Lap & Shoulder belts)	Add \$ 175 Add \$ 7,560 Add \$ 8,381 Add Each \$ 1,050 Add \$ 5,296 Add \$ 5,296 Add Each set \$ 682 Add Each set \$ 682
46.) Air Conditioning: *Luggage capacity may be affected 46a.) InWall Freeblow skirt mount 46b.) Ducted skirt mount 46c.) InWall Freeblow roof mount 46d.) Ducted roof mount 46e.) A/C Upgrade Transit style Freeblow roof mount system 46f.) A/C Upgrade Transit style Ducted roof mount system 46g.) Compressor upgrade in lieu of standard 46h.) Dash AC (or) Mid-ship evap Add on – Specify which *All A/C options require 280 amp alternator minimum	Add \$ 10,788 Add \$ 14,938 Add \$ 12,904 Add \$ 15,790 Add \$ 20,859 Add \$ 24,395 Add \$ 3,564 Add \$ 1,217
47.) HEPA Air purifying filtration system	Add \$ 3,403
48.) Software: 48a.) Charge management software serviced package for EV to maintain bus charging levels and minimize cost – Each 1 Year Subscription (*A Multiple year subscription for multiple buses may also be purchased – multiply Add \$ cost by # of years required) 48b.) Cummins software, cable & one year subscription 48c.) Allison software, cable & one year subscription 48d.) Lap top computer 48e.) Manual package	Add \$ 4,500 First year / Hardware Included \$ 3,000 Per year / Annual License Add \$ 1,326 Add \$ 2,190 Add \$ 1,800 Add \$ 690

**WATERFORD UNIFIED SCHOOL DISTRICT – BID #01/22
NEW 84 PASSENGER FRONT ENGINE TRANSIT SCHOOL BUS**

SPECIFICATION	BIDDER'S RESPONSE – MUST COMPLY OR STATE DEVIATIONS IN FULL
49.) <u>Extended Warranty:</u>	
49a.) 2 year extended limited warranty	Add \$ 961
49b.) 3 year extended limited warranty	Add \$ 1,416
49c.) 5 year extended limited warranty	Add \$ 3,660
49d.) 1 year tow extended limited warranty	Add \$ 1,169
49e.) 2 year tow extended limited warranty	Add \$ 2,049
49f.) 3 year tow extended limited warranty	Add \$ 2,931
49g.) 5 year AC system extended limited warranty	Add \$ Standard AC - \$3,840 Transit AC - \$5,900
49h.) 7 year Cummins diesel extended limited warranty	Add \$ 3,860
49i.) Extended EV model warranty	Add \$ 15,000
50.) <u>Tech training class:</u>	
50a.) 4 hour class	Add \$ 800
50b.) 8 hour class	Add \$ 1,200
(*Multiple day classes may also be purchased – multiply Add \$ cost by # of days required)	*50c.) OnLine Module Training available @ no cost
51.) <u>EV Charging Stations:</u>	
51a.) AC Level-2 Charging station with pedestal	Add \$ 4,595
51b.) AC Level-2 Connected charging station with pedestal	Add \$ 6,950
51c.) DC Level-3 Charging station	Add \$ See below
51d.) DC Level-3 Charging station capable of V2G Bi-directional flow	Add \$ See below

51c.) Add \$44,950 - 50 kwh
 \$52,950 - 75 kwh
 \$62,950 - 100 kwh
 \$92,950 - 175 kwh

*Specify which system at time of order.

51d.) Add \$62,950 - 75 kwh
 \$72,950 - 100 kwh
 \$99,950 - 175 kwh

* Specify which system at time of order.



1900 S. Riverside Ave.
 Colton CA 92324
 (800) 437-5522
<https://a-zbus.com>



Brandon Bluhm
 bbluhm@a-zbus.com
 (909) 709-7004

Quote #21920
 November 3, 2021 **2021 (or) Newer Blue Bird T3FE 3909**

Customer:	Waterford Unified School District	Attn:	
Mailing Address:	219 N. Reinway Avenue Bldg. 2 Waterford, CA 95386	Phone:	
		Email:	

Quantity:	1	Wheelbase:	232"
GVWR:	35,600#	Transmission:	Allison 2500 PTS/SEM
Engine:	B 6.7L 280HP	Suspension:	Spring/Air
Fuel Type:	Diesel	Brakes:	Air Disc
Fuel Port:	Standard	Upholstery:	Blue
Capacity:	84 Amb	WC Lift:	N/A
AC:	N/A		

Body Content

- EMERGENCY EQUIPMENT CMPT,UPR FRONT
- Double,RHMM,Luggage,28.40 CU.FT. Total
- Double,LHMM,Luggage,28.40 CU.FT. Total
- Locking Battery Compart Door
- Sliding Bolt Vandal Lock - Right Emerg Door
- Sliding Bolt Vandal Lock - Side Emerg Door
- Forward Grabrail
- Emerg Door L - 28 in
- Mud Flaps - Rear
- Rear wheel front flaps
- Mud Flaps w/logo - Rear
- Mud Flap Extension - Rear
- Rubber Fenders - Rear
- Rubber Fenders - Front
- Floor - 1/2" Plywood
- Floor - Plywood Screwed Down
- Acoustic Headlining - Full Length
- Lettering - Emerg. Door Arrows
- Lights - Day Run Lights w/park brake deactive
- Paint - NSB Yellow Exterior
- Black Blue Bird Logo
- Paint - Bright White Roof 12.5"
- Side Panel 16 ga 25 3/4 skirt
- Driver 3pt belt - Black
- Visor Left Arcylic Adjust., Opaque

- 2 Piece Curved Tinted Wndshld
- 77" Headroom
- Aux. Fan Upper Left 6"
- Aux. Fan Upper Center 6"
- Vent, Advantage, Standard
- Driver's 12k Heater
- 50k Left Rear Floor Heater
- Dome Lights - LED
- LED 8 Way Lights - Amber/Red
- Warning Flashing Pilot Light - Right
- Strobe Light - 4ft from Rear
- Clear LED Strobe Light
- Radio - W/ PA System
- 8 Speaker Deluxe System w/wiring
- Pre-Wire 2Way Radio Center Dash
- Stop Arm - LED Strobe Cluster
- Stop Arm Location - Rear
- Backing Safety Horn 112DB
- Rubrails - Full Width Black
- Interior Paint Astro White
- Rearview 6X30 Int. Mirror w/monitor
- Remote Ctrl Rearview Mirror
- Heated Mirror Ext 15 Min Timer
- Exterior Open View Split System Mirror
- Crossview Eye-Max Mirror
- Pre-Wire Video Monitor System
- Modesty Panel Barrier Ent. Door
- Modesty Panel Left Driver Barrier
- National Air Prem Mor-Dura Charcoal Driver Seat
- Right Driver Seat Armrest
- 39" High Back Barrier
- Rebond Seat Cushion Pad
- Barrier - Blue Fire Block
- Cup Holder
- Arm Rest on Driver's Console
- Overhead Storage - Locking
- Galvanized Stepwell
- Entrance Door Outward Open - Air
- Door Control - Air Power Mom. Switch 2-Pos
- Security Lock Entrance Door
- Rear Emerg. Door - 2 Window
- Black Rubber Floor
- Vinyl Ribbed Steptread
- Vinyl Black Steptread
- Ent. Door Barrier Handrail 22.75"-23.25"
- Stepwell Light LED, ADA
- 12" S/S Temp Tint P/O Window Black Frame
- Driver Green Lam. Window Black Frame
- Rear Emerg Door Buzzer
- Left Emerg Door Buzzer
- Mid P/O Window Buzzer
- 12" S/S Tint Lam Window Black Frame
- Back-Up Camera
- Roller Tray Battery Compt - Chas Mntd
- ALL AMERICAN
- SEAT, 39", FLAT, 3-PT BELT, CONVERT
- SEAT, 39", FLAT, 3-PT BELT, FULL FM, CONVERT
- SEAT, 39", FLAT, FLIP, 3-PT BELT, CONVERT

Chassis Content

- | | |
|--|--|
| <ul style="list-style-type: none"> • Air Horn - Under Floor Mount • Performace TCM Program Allison Transmission • Suspension, Air, Rear, Hendrickson, 23.5K • Exhaust VTG • Air Disc Brakes • Bendix AD-IP Air Dryer | <ul style="list-style-type: none"> • Steel Rear Bumper • 12" Steel Front Bumper • Cruise Control • Hose, Cooling, Silicone, W/Const Torque Clamp • 280 amp Brushless Alternator • 3 - Group 31 Batteries |
|--|--|

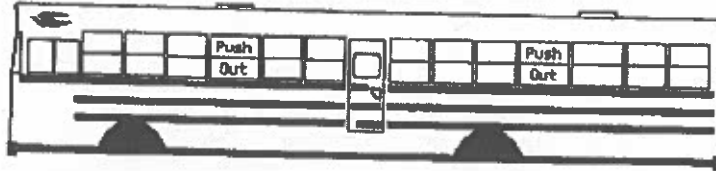
- Governor, 65 MPH
- Engine, Cummins, B6.7, DSL, 280HP@660 LB-FT
- Engine Emissions Control, 2021
- Tailpipe Through Bumper
- 100 Gallon Diesel Fuel System - Right Fill
- Tire, Cooper, 12R22.5, LRH, RM230 HH
- Front Tow Hooks
- Rear Tow Hooks
- Yellow Steel Wheels 8.25x22.5/5HH
- Electronic Stability Control
- Accessory Pwr Socket w/Cap

Dealer Added Content

- Lettering
- Hand held stop sign & holder
- FE/FAK/Decals - CA specs
- EP1 Child check safety system - CA spec
- Electric air drain valves w/controls in drivers compt
- Fog lights in front bumper area

Quote Id: 205959 Body Plan / Seat Plan Information

Body Plan: 5015164



Seat Plan: 30775

SP: 30775 Y3FE 3989, 84 CRP



Quote Id: 205959 Seat Plan Spacing Chart