



# Curriculum and Instruction

## 9-12 Textbook Selection Committee Review

Title of Textbook: Hole's Human Anatomy & Physiology, 16th Edition

Author: Welsh Publisher: McGraw Hill

ISBN # : 978-1-26-440156-7 Copyright: 2022 Cost of textbook: \$198.39

School: All Comprehensive HS's Department: Science Elective

Is this a new textbook or update to an existing textbook? Update to current textbook

Name of course where textbook will be used: Anatomy & Physiology, #2623.10

1. At what grade level(s) will this textbook be used?

9<sup>th</sup>     10<sup>th</sup>    x     11<sup>th</sup>    x     12<sup>th</sup>

2. Is this textbook aligned to current Common Core or content standards and framework?

Common Core    x     NGSS     State Standards

3. Is this textbook part of the base/core program? Yes

4. Does this textbook contain any Technology or online components? Yes

***Please provide approved Technology Ticket number for all textbooks.*** TAP-3350

Which program components are available online: Textbook, Homework, TE, Student Resources

5. What will be the **approximate** cost of the adoption: \$55,000

6. Are other districts using this textbook?



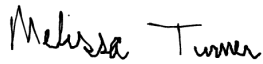
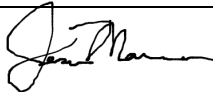


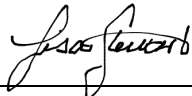


If Yes, please specify district and contact person:

District: Lincoln USD Contact Person: Lori Ruesegger

7. Strength of textbook: The textbook is organized in a way that allows students to achieve mastery understanding with highlighted learning outcomes, reference plates, clinical applications, and assessment checks for each unit.

8. Weakness of textbook:

The textbook allows for teaching Anatomy at a depth that is difficult to cover within the span of a single school year.

<b>Textbook Reviewers</b>  <b>(Name &amp; Site)</b>	Luis Medina, McNair HS Jennifer Robinson-Buck, Tokay HS Michael Heberle, Bear Creek HS Sol Ceja, Lodi HS		
<b>Signatures for Review</b>	Bear Creek High School	Department Chair	
	Bear Creek High School	Principal	
	Lodi High School	Department Chair	
	Lodi High School	Principal	
	McNair High School	Department Chair	
	McNair High School	Principal	
	Tokay High School	Department Chair	
	Tokay High School	Principal	
	Lincoln Technical Academy	Principal (if CTE course)	
<b>Technology Review Signatures</b>	Technology Ticket #: <u>TAP-3350</u>		
<b>District Signatures for Approval</b>	Area Director, Education Services		
	Associate Superintendent		
	Curriculum Council Recommendation		05/16/2024
	Board of Education Approval		

## 9-12 Textbook Selection Process

1. Textbook Selection Recommendation:
  - A. District Textbook Selection Committee Review**
    - Committee Review
    - Associate Superintendent Designee Review
  - B. Site Textbook Committee Review**
    - a. All 9-12 Department Chairs reviews and sign
    - b. All 9-12 Principals reviews and sign
2. Technology reviews/sign **prior to submission** required for all textbooks. Submit a Ticket for review-allow sufficient time for this (2 weeks).
3. Curriculum Council Review
  - Textbooks will be available at least one week prior to the Curriculum Council meeting for council members to review
  - Curriculum Council will hear a report and a recommending vote will be taken.
4. Instructional materials will be publicly displayed for two weeks prior to the Board of Education meeting at which the materials will be presented. Each school board member will be provided an opportunity to preview the materials.
6. Board of Education Approval - Action Item.

## Curriculum Council 9-12 Textbook Review Process

1. Schedule a date for presenting a textbook to Curriculum Council with the Curriculum and Instruction office.
2. The following items must be submitted to the Associate Superintendent at least two weeks prior to the Curriculum Council Meeting:
  - Completed & signed 9-12 Textbook Selection Forms, including Instructional Materials Review Form.
  - Copy of the grade-level textbook.
3. Curriculum Council will hear a report and vote to do one of the following:
  - Recommend approval of the textbook/materials, or
  - Refer back for additional information.
    - The requested information will be presented for a vote at the next Curriculum Council meeting.

## 9-12 Textbook Report Format

Presentations to Curriculum Council should be limited to 10 minutes and include:

1. An overview of the textbook
2. Identification of special features
3. A recap of Textbook Selection Committee process
4. Evidence of how the textbook reflects the current framework, Common Core Standards and or Content Standards